



2026

OFFICE USE ONLY

Date Received: _____
 Event Assigned: Arts/Park Granite Fest
Christmas/Lake Other
 Approved: Yes No Paid: Yes No
 Approved by: _____

Vendor Information

Name of Business **Main Contact** **Phone Number**

Mailing Address **Email Address**

By checking the dates below, you are committing to attend as a vendor for that event. Failure to appear at a scheduled event that you have checked below, without notice provided at least two weeks prior to the event is unacceptable and may result in the revocation of your future application dates.

Arts in the Park:

April 25th
 1-6pm

Granite Fest:

October 17th
 1-6pm (6-9pm concert)

Christmas at the Lake:

December 5th
 2-6pm

Vendor Type & Booth Requirements (Check one & fill in the blanks):

Food Vendor:

Booth Type (circle one): Tent & Table or Trailer/Truck
 Booth Size (in feet): _____
 Vendor Fee: \$50

Craft and Material Vendors:

Booth Type: Tent & Table
 Booth Size (in feet): up to 10'x10'
 Vendor Fee: \$25

Commercial/Business Promotion (Includes Politicians) Vendors:

Booth Type (circle one): Tent & Table or Trailer
 Booth Size (in feet): up to 10'x10'
 Vendor Fee: ***Vendor opportunities available at events through sponsorships*

Non-Profit or Church Groups:

Booth Type (circle one): Tent & Table or Trailer
 Booth Size (in feet): up to 10'x10'
 Vendor Fee: ***No Fee** (*restrictions may apply)

Vendor Items (This information is required for approval)

In the space below, please list items which will be displayed and/or sold in the vendor space(s). Please describe in detail the type of display, presentation, and items to be sold. ONLY items listed for sale on this application will be allowed so please be specific. **Only pre-packaged food will be allowed for sale by craft and material vendors. Water and drink sales are exclusive to food vendors unless otherwise approved.

How long will it take you to set up your booth? _____ Minutes / Hours

Please list the names of individuals who will be working at your booth. If it is a variety of employees, please make note.

Please provide a web link(s) (website, Facebook page, etc.) where we can find details about your business/organization.

Supplemental Materials:

Please attach the following materials:

1. A photocopy of your booth set up and/or the products you offer.
2. A copy of your certificate of insurance (*Food Vendors*).
3. Any other certifications that are required for the sale or distribution of merchandise, food and/or services.
4. Email a high-resolution image of your logo, preferably a .png or .jpeg file to events@granitequarrync.gov

How to Submit Your Application and/or Fee:

Preferred Method

- Visit <https://app.heygov.com/granitequarrync.gov/forms/vendor-registration/send> to apply and pay registration fee.

Other Methods

- Mail to P.O. Box 351 Granite Quarry, NC 28072
- Drop off at Town Hall (143 N Salisbury Ave, Granite Quarry, NC, 28146)

Once accepted as a Town of Granite Quarry Event Vendor, I agree:

- A. To hereby release and forever discharge the Town of Granite and all its employees, all sponsoring organizations, and their directors, officers, employees, agents, and volunteers from any responsibility, personal liability, claims, loss or damages arising out of or in conjunction with my application and participation in the Town of Granite Quarry's Events. The Town of Granite Quarry will not be responsible for any injury sustained by vendors or guests while within space designated for the aforementioned, including the sale of all products or services occurring at such booth space. I agree to pay for all damages that may have been caused as a result of the operation of my booth, sale of my products, or of any of my other actions at any event. I further agree to store my products, merchandise, and/or art at my own risk without exception or limitations.
- B. To supply my own tent(s) along with all necessary equipment, tables, and chairs for my products.
- C. To comply with all representations of this application and with all of the conditions and deadlines set forth in the Vendor Packet and Application. I further agree that if I do not comply with such representations or conditions, nor meet all requirements, I may not be allowed to operate that day of the event and I would forfeit all entry fees.
- D. To attach a certificate of insurance and any further certifications that are required of me as a merchandise or food vendor. Reminder from the Rowan County Health Department: Food Vendors **MUST** register with the RC Environmental Health Division at 704.216.8525 or <https://www.rowancountync.gov/292/Food-Lodging-Sanitation>
- E. To leave my space as I found it, properly disposing of trash and all waste products within the components made available by the Town of Granite Quarry and removing all of my equipment in a timely manner at the conclusion of the event. I agree to pay for any expenses that the Town of Granite Quarry may have incurred as a result of my not fully cooperating with the event organizers.
- F. To use my best efforts to present high quality products and services and to cooperate with all event organizers in assuring the Town of Granite Quarry Events will be the best possible.
- G. Should an Act of God/terrorism/Mother Nature/or Community disaster occur, the Town of Granite Quarry staff will make all decisions regarding the event based on safety of employees, vendors, volunteers, and guests first. The Town of Granite Quarry cannot accept the risk of disaster for everyone. Each participant and vendor need to accept the risk of his or her entry fee. There will be NO REFUNDS. If another event date is available, you may be able to reschedule for another event. The Town of Granite Quarry has ordered and is liable for every supply, rental, and service needed for the event, regardless of the outcome. The money paid from entry fees is spent developing the event. These costs include but are not limited to paying for marketing, entertainment, permits, etc.

I have read, understand, and will comply with all rules and regulations outlined in this Vendor Packet and Application.

Applicant's Name (Print)

Applicant's Signature

Date

Phone Number