



**TOWN OF GRANITE QUARRY  
BOARD OF ALDERMEN  
REGULAR MEETING  
Monday, June 13, 2022  
6:00 p.m.**

**Call to Order** Mayor Barnhardt

**Moment of Silence**

**Pledge of Allegiance**

**1. Approval of Agenda**

**2. Approval of Consent Agenda**

**A. Approval of the Minutes**

- 1) Budget Workshop May 19, 2022
- 2) Regular Meeting May 19, 2022

**B. Departmental Reports** (*Reports in Board packet*)

**C. Financial Reports** (*Reports in Board packet*)

**D. Committee Reappointments** (*as recommended by each committee*)

**E. Chamberlain Exterminators** *Contract Renewal*

**3. Citizen Comments**

*(All comments are limited to 6 minutes. No sharing of minutes with other citizens.)*

**4. Town Manager Update** (*Report in Board packet*)

**Old Business** None

**New Business**

**5. Public Hearing**

**Rezoning of 817 N. Salisbury Ave.**

*The developer has submitted a letter requesting that the rezoning be continued to the August 8, 2022, meeting. The Planning Board voted to accept the developer's request and add the rezoning to their August 1, 2022, meeting.*

**ACTION REQUESTED:** Motion to approve Rezoning of 817 N. Salisbury Avenue from Residential Low Density to Residential High Density.

**ACTION REQUESTED:** Motion to adopt the Statement of Consistency and Reasonableness as presented.

**6. Public Hearing** **Annexation of 817 N. Salisbury Ave.**  
**ACTION REQUESTED:** Motion to adopt Ordinance 2022-02 for contiguous voluntary annexation of 817 N. Salisbury Avenue.

**7. Public Hearing** **Stream Buffer**  
**ACTION REQUESTED:** Motion to adopt Ordinance 2022-05 to amend UDO Chapter 7.6.1 Stream Buffer.

**ACTION REQUESTED:** Motion to adopt the Statement of Consistency and Reasonableness as presented.

**8. Budget Amendment #14** **Easter Creek Reimbursement Payment**  
**ACTION REQUESTED:** Motion to approve Budget Amendment #14 as presented.

**9. Ordinance Amendment** **Grant Project Ordinance 2021-13**  
**ACTION REQUESTED:** Motion to adopt the amended GPO 2021-13 as presented.

**10. Budget Amendment #15** **Waste Management Fuel Surcharges**  
**ACTION REQUESTED:** Motion to approve Budget Amendment #15 as presented.

**11. Budget Amendment #16** **Salaries**  
**ACTION REQUESTED:** Motion to approve Budget Amendment #16 as presented.

**12. Public Hearing** **Budget**

**13. Confirm Meeting Details** **Rowan Municipal Association**  
The proposed time consistent with the meeting historically occurring on the fourth Thursday evening of the month would be Thursday, July 28<sup>th</sup> from 6:00 p.m. to 8:00 p.m. at Trinity Oaks. Speaker will need to be identified.

**ACTION REQUESTED:** Motion to confirm the Rowan Municipal Association meeting date of July 28, 2022, beginning at 6:00 p.m. at Trinity Oaks with guest speaker \_\_\_\_\_.

**14. Board Comments**

**15. Announcements and Date Reminders**

<b>A.</b>	Monday	June 20	5:00 p.m.	Parks, Events, and Recreation Committee
<b>B.</b>	Monday	June 20	5:30 p.m.	Zoning Board of Adjustment
<b>C.</b>	Tuesday	June 21	3:30 p.m.	Revitalization Team
<b>D.</b>	Wednesday	June 22	5:30 p.m.	Cabarrus-Rowan County MPO TAC
<b>E.</b>	Monday	July 4		Independence Day – Office Closed
<b>F.</b>	Tuesday	July 5	6:00 p.m.	Planning Board

**Adjourn**

**Agenda Item Summary**

Regular Meeting

June 13, 2022

Agenda Item 1

**Summary:**

The Board may discuss, add, or delete items from the Regular Meeting agenda.

**Action Requested:**

***Motion to adopt the June 13, 2022 Board of Aldermen Meeting Agenda (as presented / as amended).***

**Approval of Agenda**

Motion Made By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Second By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

For:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Against:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

In case of tie:

Mayor Brittany Barnhardt

- For
- Against

**Agenda Item Summary**

Regular Meeting

June 13, 2022

Agenda Item 2

Summary:

***The Board may discuss, add, or delete items from the Consent Agenda.***

**A. Approval of the Minutes**

1) Budget Workshop May 19, 2022

2) Regular Meeting May 19, 2022

**B. Departmental Reports** *(Reports in Board packet)*

**C. Financial Reports** *(Reports in Board packet)*

**D. Committee Reappointments** *(as recommended by each committee)*

**E. Chamberlain Exterminators Contract Renewal**

Action Requested:

***Motion to approve the consent agenda (as presented / as amended).***

**Approval of Consent Agenda**

Motion Made By:

Jim Costantino

Kim Cress

John Linker

Doug Shelton

Second By:

Jim Costantino

Kim Cress

John Linker

Doug Shelton

For:

Jim Costantino

Kim Cress

John Linker

Doug Shelton

Against:

Jim Costantino

Kim Cress

John Linker

Doug Shelton

In case of tie:

Mayor Brittany Barnhardt

For

Against



**TOWN OF GRANITE QUARRY  
BOARD OF ALDERMEN  
BUDGET WORKSHOP  
MEETING MINUTES  
Thursday, May 19, 2022, 4:00 p.m.**

**Present:** Mayor Brittany Barnhardt, Mayor Pro Tem John Linker, Alderman Jim Costantino, Alderman Kim Cress, Alderman Doug Shelton

**Staff:** Town Manager Larry Smith, Town Clerk Aubrey Smith, Finance Officer Shelly Shockley, Police Chief Mark Cook, Fire Chief / Public Works Director Jason Hord

**Call to Order:** Mayor Barnhardt called the meeting to order at 4:00 p.m.

**Approval of the Agenda**

**ACTION:** Alderman Costantino made a motion to approve the agenda. Mayor Pro Tem Linker seconded the motion. The motion passed 4-0.

**1. Objective / Timeline**

Manager Smith reviewed the meeting objectives.

- A. Enough direction on key items for TM to put together a proposed budget message/ordinance draft
- B. June 13 Public Hearing
- C. Workshops for actual decisions if or as needed

**2. Overall preview / quick run through**

Manager Smith reviewed the handouts that were given to the Board.

**A. General Revenues**

Manager Smith shared that there were two wildcards:

- 1) Fire Department retirement.
- 2) Environmental collection fee. Currently several properties aren't setup in SRU's system and would need to be billed separately.

Number 2 on Board items of the Discussed or Proposed Capital Expenditures and Major /Noteworthy Items should be in red since it was not included in the budget.

The Board asked about the proposed camera system. Chief Hord stated it would be like a Ring system that would be self-monitored. Cameras that were reviewed in Salisbury were part of a grant program and there were restrictions on placement. Chief Hord stated the proposed number would cover the Civic Park, Lake Park, and Legion Building cameras, internet, and installation.

Mayor Pro Tem Linker stated he would like to see this brought up again in future budget discussions.

There was discussion regarding the acquisition of the infringing lot at the Civic Park. The house is currently for sale.

Mayor Pro Tem Linker asked if the fence removed from the Lake Park could be utilized to mark the town's overflow parking lot. Chief Hord stated that the fence was not in good condition and Manager Smith suggested the possibility of granite boulders or markers to designate the Town property. Mayor Barnhardt suggested paving instead of just adding gravel.

Regarding the potential land swap, Mayor Barnhardt suggested trying to get a right-of-way to access the Town's property. Manager Smith stated there were liability concerns.

## **B. Governing Body**

- 1) Board of Alderman salaries. The number was determined by taking an average from classified positions and applying the same formula. The change would increase the budget by \$6,370.

Alderman Cress and Mayor Pro Tem Linker asked about whether the Town could purchase a term life insurance policy to cover death benefits. After weighing the fact that the Town does not currently offer benefits to any part-time employees, no further action was requested.

## **2) Special Projects**

Easter Creek. Manager Smith stated Attorney Short was asked whether the Town needed to pay the third and final payment. Attorney Chip responded that the Town would be liable for it. Manager Smith suggested it be paid out of FY22.

**ACTION:** Alderman Costantino made a motion to add the third Easter Creek payment to the June agenda. Mayor Pro Tem Linker seconded the motion. The motion passed 4-0.

Alderman Shelton asked if it could be paid from excess revenue. Finance Officer Shockley stated that it could. The budget amendment would be to pull it from fund balance to make the payment knowing that there would be an excess that would be paid back.

## **C. Administration**

If N-Focus is utilized for the CLUP and UDO they may be able to pull the UDO from Municode's online hosting and not have to pay for amendments and supplements made to anything but the Code of Ordinances.

## **D. Police**

- 1) Requested unfreezing PD's 10<sup>th</sup> position.
- 2) Separation Allowance forecast. In-depth analysis showed one specific case that could hypothetically cost the town \$20,200 a year until 2035.
- 3) Firearms. Due to restrictions on firearms, options for surplus are limited.

**E. Fire Department**

**1) SAFER Grant.**

Chief Hord addressed the Board and stated part-time positions are getting harder to fill. In the county, the average for PT Fire is \$14/hr. The SAFER grant would turn the current lieutenants on each shift into captains, add an engineer to each shift, and add a full-time firefighter to each shift. By year four the Town would be taking over the salaries. There was discussion on whether the Town would benefit from hiring full-time and eliminating part-time now. Chief Hord stated that would not be a good option before the grant decision was made.

**2) \$50,000 Award.** Must be used for costs above and beyond normal operating costs.

**3) Equipment.** \$30,000 would be the annual budgeted amount spent on equipment. Turnout gear and SCBA bottles are good for 10 years. Mayor Barnhardt asked about putting aside money each year toward the equipment. Manager Smith stated that building capital reserves was an option.

**F. Public Works**

**1) Maintenance – no changes proposed for FT. Part-time has a proposed bump.**

**2) Streets – Powell Bill.** Opportunity to buy plow to go on F350. Currently, Faith has been doing this for the Town. The purchase is Powell-eligible.

**3) Environmental –If fuel does not drop, this will be brought back to the Board.**

**4) Parks – proposed budget shows the camera system and PERC increase. The PERC increase is offset by about \$21,000 for Granite Fest.**

**3. Deeper delve discussions / decisions or general direction:**

Manager Smith asked for Board direction on the following items to prepare the budget.

**A. BOA salaries adjustment**

There was consensus on the proposed option one.

**B. Economic Development Grant**

This item will be on the June regular meeting agenda.

**C. Police Dept – frozen position / was asked to delay formula discussion**

There was Board consensus to prepare the budget based on unfreezing the police department position.

**D. FD – SAFER grant overview**

**E. Performance pay, Longevity**

**F. Comprehensive Land Use Plan and UDO review / updates**

**G. Tax Rate**

There was consensus to balance the proposed budget on a 3-cent tax increase.

**Adjourn**

**ACTION:** Mayor Pro Tem Linker made a motion to adjourn. Alderman Shelton seconded the motion. The motion passed with all in favor. The meeting ended at 5:58 p.m.

Respectfully Submitted,

*Aubrey Smith*

Town Clerk



**TOWN OF GRANITE QUARRY  
BOARD OF ALDERMEN  
REGULAR MEETING MINUTES  
Thursday, May 19, 2022  
6:00 p.m.**

**Present:** Mayor Brittany Barnhardt, Mayor Pro Tem John Linker, Alderman Jim Costantino, Alderman Kim Cress, Alderman Doug Shelton

**Staff:** Town Manager Larry Smith, Town Clerk Aubrey Smith, Town Attorney Chip Short, Finance Officer Shelly Shockley, Police Sergeant Richard Tester

**Call to Order:** Mayor Barnhardt called the meeting to order at 6:05 p.m.

**Moment of Silence:** Mayor Barnhardt led a moment of silence.

**Pledge of Allegiance:** The Pledge of Allegiance was led by representatives of Scout Troop 1612, Torrie and Brooklyn.

**1. Approval of the Agenda**

**ACTION:** Mayor Pro Tem Linker made a motion to approve the agenda. Alderman Costantino seconded the motion. The motion failed 0-4.

Alderman Shelton suggested that item 8 - Adoption of ARPA Policies be moved to the June meeting to give the Board more time to review. Mayor Pro Tem Linker asked whether there was a time constraint. Finance Officer Shockley stated the policies were from templates created by the School of Government and if adopted now, would allow the first payment to be allocated within this fiscal year. It was also stated that the Board of Aldermen could amend the policies after adoption if they found an error. Alderman Shelton withdrew his request.

Mayor Barnhardt stated the draft Civitan Agreement was sent out and asked for a motion to have it placed on the agenda.

**ACTION:** Mayor Pro Tem Linker made a motion to approve the agenda with the draft Civitan Agreement added as an item. Alderman Costantino seconded the motion. The motion passed 4-0.

**2. Approval of the Consent Agenda**

**A. Approval of the Minutes**

- 1) Recessed Meeting April 11, 2022



- 2) Budget Workshop April 11, 2022
- 3) Regular Meeting April 11, 2022
- 4) Recessed Meeting April 18, 2022

**B. Departmental Reports** (*Reports in Board packet*)

**C. Financial Reports** (*Reports in Board packet*)

**D. Resolution 2022-02 Amended** Annexation Public Hearing Date

**ACTION:** Alderman Shelton made a motion to approve the consent agenda. Alderman Costantino seconded the motion. The motion passed 4-0.

**3. Citizen Comments** – There were no citizen comments.

**4. Town Manager’s Update**

Manager Smith shared items from recent updates including that there was another showing at the Industrial Park. The Rowan EDC’s annual meeting is coming up Thursday, June 9<sup>th</sup> at 11:30 a.m. Manager Smith asked Board members who were interested to let him know.

**Old Business**

**5. Update**

**Parking Ordinance, Attorney Short**

Attorney Short stated the town’s ordinance used to provide for a traffic map. A rewrite of the ordinance did away with the traffic map roughly 20 years ago. If the Board desires a new traffic map, one will need to be created. Manager Smith added that it would be difficult to produce from Rowan County’s GIS, but N-Focus shared they could create one. Manager Smith asked Attorney Short if the schedule of traffic zones Chief Cook created would be adequate for current needs. Attorney Short responded that he believed it was. Manager Smith stated if that was the case, he would recommend holding off on the traffic map until a solution was agreed upon for mapping and the land use plan.

**6. Ordinance Amendment**

**Driveways**

The Board reviewed contracted Planner Bill Bailey’s proposed rewrite of Chapter 22 - Street, Sidewalks and Other Public Places in the Code of Ordinances.

**ACTION:** Mayor Pro Tem Linker made a motion to adopt Ordinance 2022-03 repealing and replacing Chapter 22 – Street, Sidewalks and Other Public Places of the Code of Ordinances. Alderman Costantino seconded the motion. The motion passed 3-1 with Alderman Shelton opposed.

**New Business**

**7. Set Date for Budget Public Hearing**

Staff recommended holding the public hearing to collect public feedback on the proposed FY22-23 Budget at the regular June meeting on June 13, 2022.

**ACTION:** Alderman Costantino made a motion to set the date for the Public Hearing on the proposed FY22-23 Budget for Monday, June 13, 2022, at 6:00 p.m. Mayor Pro Tem Linker seconded the motion. The motion passed 4-0.

**8. Adoption**

- A. Resolution 2022-03
- B. Resolution 2022-04
- C. Resolution 2022-05
- D. Resolution 2022-06

**ARPA Policies**

- ARPA Nondiscrimination Policy
- ARPA Record Retention Policy
- ARPA Conflict of Interest Policy
- ARPA Eligible Use Policy





# Town of Granite Quarry Fire Department

Established May 15<sup>th</sup>, 1950

PO Box 351

[www.granitequarrync.gov](http://www.granitequarrync.gov)

Granite Quarry, NC

704/279-5596



## Board Report June/2022 Chief Hord

### Emergency Calls for Service May 2022

30 calls in district

- 21 - EMS (including strokes, falls, diabetic, CPR and other medical needs)
- 3 - Service assignment/ Public service assistance
- 1 - Smoke scare
- 1 - move up
- 2 - Vehicle accidents
- 1 - Good intent call, no incident found
- 1 - Lines down

9 calls to Salisbury

- 8 - Alarm/Structure, EMS calls canceled en-route
- 1 - EMS

9 calls to Rockwell Rural

- 3 - EMS
- 2 - Structure fires
- 3 - Canceled en-route
- 1 - Lines down

6 calls to Union

- 4 - EMS
- 1 - Structure Fire
- 1 - Woods fire

1 Call to Faith canceled en-route

4 Calls to Rockwell City

- 3 - Canceled en-route
- 1 - Fire Alarm

**TOTAL – 59**

## ACTIVITIES

- Daily activities include apparatus & equipment checks, training, station maintenance, pre-plan development, hose and hydrant maintenance, water points, emergency response, public education, inspections, and the assistance of other divisions within the Town of GQ.
- Rigorous cleaning/decontamination, due to suggested COVID response as needed.
- Monthly training included E.M.T continuing education and Joint Training with Faith F.D.
- Multiple days of ladder training, water point training, hose evolutions, extrication tool familiarization, and district familiarization. Weekly shift training/ officer's choice.
- Car Seat Check Station on Thursday from 1 p.m.to 4 p.m. – 3 seat installed/checked.
- Grounds care on Thursdays
- Hydrant maintenance completed

### E-571

- Mileage – 18326.0
- Hours – 1616.0

### F-572

- Mileage – 39234.4
- Hours – 3162.5

### G-57

- Mileage – 37073.0
- Hours – 3385.0

### SQ-57

- Mileage – 3890
- Hours – 304



# Granite Quarry-Faith Joint Police Authority

P.O. Box 351 • 143 North Salisbury Ave, Granite Quarry, NC 28072  
Office: (704)279-2952 • Fax: (704)279-6648



## Police Department Report

### June 2022

- Call volume report for the month of May 2022:

- Date of Report: 06/01/2022

- Total calls for service/activities – 1604
- Calls for service/activities Granite Quarry: 1387
- Calls for service/activities Faith: 217
- Incident Reports- 11
- Arrest Reports- 9
- Crash Reports- 9
- Traffic Citations- 46

- See Attached for Total Calls for Service.

- The following is the ending and average mileage for each vehicle by month:

131 Chevy Impala-	End-	77,175
141 Ford Taurus-	End-	81,821
161 Ford Utility-	End-	71,965
171 Ford Utility -	End-	50,397
172 Ford Utility -	End-	84,436
173 Ford Utility -	End-	42,206
181 Ford F150 -	End-	74,868
191 Dodge Durango -	End-	40,226
201 Ford Utility-	End-	21,743
211 Ford Utility-	End-	11,033
212 Ford Utility-	End-	25,572

- Other Information:

- Average response time for May 2022 CFS is 0.56 minutes.
- Drug Collection Box. May 2022: 5.16 pounds collected.
- May CID Report. 3 Cases assigned; 5 Cases cleared; 15 follow-ups conducted; 89 open assigned cases.
- Officers completed 28 hours of in-service or continuing education training in May.

**GQPD****Number of Events by Nature**

CFS May 2022 GQ

<b>Nature</b>	<b># Events</b>
103A2 FOUND PROPERTY	2
103A3 LOST PROPERTY	1
104C2 COMMERCIAL BURG (INTRUSI	2
104C3 RESIDENTIAL BURG (INTRUSI	4
106B4 PAST SEXUAL ASLT-ADULT	1
106B5 PAST ASSAULT	1
106C5 ASSAULT JUST OCC	1
110B2 PAST RESIDENTIAL B&E	1
111B1 PAST DAMAGE TO PROPERTY	1
113B2 OTHER NOISE COMPLAINT	3
113D2 DISTURBANCE / VERBAL	3
114C1 PHYSICAL DOMESTIC	1
114D1 PHYSICAL DOMESTIC	3
115D1 DRIVING UNDER INFLUENCE	3
118B2 FRAUD-PAST FORGERY	1
118D2 FRAUD-FORGERY	1
119A2 PAST THREAT	1
119D2 THREAT	1
125B1 CHECK WELFARE - ROUTINE	1
125B2 LOCKOUT - ROUTINE	5
125D1 CHECK WELFARE-URGENT	2
129B1 SUSPICIOUS PERSON (PAST)	1
129B3 SUSPICIOUS CIRCUM (PAST)	1
129C1 SUSPICIOUS PERSON	2
129C3 SUSPICIOUS VEHICLE	3
129C5 SUSPICIOUS CIRCUMSTANCE	3
130B1 LARCENY (ALREADY OCC)	1
131B1 TRAFFIC ACCIDENT - PD	1
132A1 ABANDONED VEHICLE	1

Nature	# Events
132B3 STALLED VEHICLE	1
132D1 ROAD RAGE	1
133D1 TRESPASSING	2
135C1 SHOTS FIRED (HEARD)	1
25A1 PSYCHIATRIC (PD-ROUTINE)	1
28C1 STROKE	1
77A2 TRAFFIC ACC - HAZARD	2
77D6 TRAF ACC - VEH INTO BLDG	1
911 HANG UP	14
ASSIST FIRE DEPT	3
ASSIST MOTORIST	1
ATTEMPT TO LOCATE	2
BURGLARY ALARM	4
BUSINESS OR HOUSE CHECK	1137
COMMUNITY PROGRAM	3
DELIVER MESSAGE	10
DOMESTIC PROPERTY PICKUP	2
FOLLOWUP	23
FOOT PATROL	1
GENERAL INFORMATION	8
K9 UTILIZATION	1
MISDIAL	2
OPEN DOOR	1
PARK CHECK	32
REPOSSESSION	1
SCHOOL SECURITY CHECK	11
SUBPOENA SERVICE	5
TRAFFIC CHECK	16
TRAFFIC CONTROL	9
TRAFFIC STOP	31
TREEDOWN	1
VEHICLE ACCIDENT PROP DAMAGE	3

**Nature**

**# Events**

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WARRANT SERVICE

4

**Total**

**1387**



# GQPD

## Number of Events by Nature

CFS May 2022 Faith

Nature	# Events
101C5 CUSTODY ISSUE	1
111B1 PAST DAMAGE TO PROPERTY	1
113A1 DISTURBANCE - PAST	1
113D2 DISTURBANCE / VERBAL	1
113O1 DISTURBANCE - REFERRAL	1
114D4 VERBAL FAMILY DOMESTIC	1
125B1 CHECK WELFARE - ROUTINE	1
129C1 SUSPICIOUS PERSON	1
129C3 SUSPICIOUS VEHICLE	3
130D1 LARCENY	1
911 HANG UP	3
ASSIST FIRE DEPT	1
ASSIST MOTORIST	1
BUSINESS OR HOUSE CHECK	168
FOLLOWUP	1
GENERAL INFORMATION	1
MISDIAL	1
REPOSSESSION	1
SCHOOL LOCKDOWN DRILL	1
SCHOOL SECURITY CHECK	2
TRAFFIC CHECK	10
TRAFFIC STOP	13
VEHICLE ACCIDENT PROP DAMAGE	2
<b>Total</b>	<b>217</b>



## May Work 2022 Public Works Report

- Normal Maintenance Duties Daily- (parks, cleaning, mowing, edging, service on equipment, limbs & sweeping)
- PM check on generator
- Nature trail maintenance weekly
- Installed new street signs – continues
- Sprayed Geese repellent at Lake Park
- Filled various potholes
- Brush cut various right of ways
- Replaced #6 coil pack on F150
- New plumbing to and in toilet at Civic men’s room
- Town dumpster days Thursday – Saturday
- Rebuilt golf cart front end and new tires
- Stained fence behind lake park
- Planted some new plants on bank at lake park

2007 Ford Truck	Mileage – 63,069	+174 miles
1995 Ford Dump Truck	Mileage – 42,580	+165 miles
2009 Ford Truck	Mileage – 91,278	+397 miles
2019 Ford Truck F350	Mileage – 15,748	+482 miles
2022 Chevy Silverado	Mileage – 569	+569 miles

## Planning Department Monthly Report May 2022

### Permits

- 3** Permit Applications
  - 3** Permits approved
  - 00** Permits denied

Date	Address	Permit	Status
5/2/2022	190 Lyerly Dr	Accessory deck replacement & expansion	Issued
5/16/2022	2740 Faith Rd	Accessory Structure	Issued
5/26/2022	3156 Faith Rd	Attached Carport for RV	Issued

### Planning/Zoning Inquiries

Date	Inquiry	Zoning	Comments
5/2/2022	354 186 general inquiries	RL	Possible townhome or SF development
5/16/2022	320 N Oak St subdivision questions	RL	s/d into 2 lots

**Planning Board.** Met Monday, May 2, 2022.  
Discussed zoning classification review.

**Zoning Board of Adjustment.** Did not meet in May.



Alliance Code  
Enforcement LLC

PROTECTING QUALITY OF LIFE  
**Monthly Report**  
Town of Granite Quarry

Updated  
June 6, 2022

ADDRESS	VIOLATION	ABATEMENT DATE
424 Barringer St	ZV/AC	06/29
308 Legion St	JP	06/08
518 Railroad St	MH	06/29
145 S Salisbury Ave	JP	05/25
119 N Cleo Ave	ZV	06/08
103 S Cleo Ave	JV	06/02
730 Dunns Mt Church Rd	ZV	04/18
801 S Salisbury Ave	JP	06/15
518 S Main St	JP/JV	06/29
602 S Main St	JP	06/29
PID: 5677-05-19-5565	JP	06/29
315 Spruce St	OL	04/27
724 S Main St	OL	05/12
123 N Walnut St	OL	05/12
124 N Walnut St	OL	05/12
127 N Walnut St	OL	05/04
215 A Oak St	JP	05/04
316 Kluttz St	JP	05/12
702 W Campbell Ave	OL	05/18
101 Granite St	OL	05/25
111 W Lyerly	MH	06/16
504 S Salisbury Ave	MH	06/16
714 S Salisbury Ave	ZV	06/11
124 N Oak St	OL	06/08
736 S Main St	JP/JV	06/08
6285 US 52	OL	05/25
616 S Salisbury Ave	JP	06/02
1280 Dunns Mtn Rd	ZV	06/25
1190 Summer Ln	MH/JP/JV	06/27
802 S Salisbury Ave	OL	06/11
301 S Oak St	JP/OL	06/11
303 S Oak St	JV/OL	06/11
315 N Oak St	MH/OL	06/11



PROTECTING QUALITY OF LIFE

Monthly Report  
Town of Granite Quarry

Alliance Code  
Enforcement LLC

Updated  
June 3, 2022

### Monthly Highlights

- MH – Minimum Housing / JV – Junk Vehicle / JP – Junk Pile / ZV – Zoning Violation / AC – Animal Complaint / OL – Overgrown Lot
- 21 Active Cases
- 15 New Cases were opened in May
- 15 Notices of Violation have been prepared & sent.
- 12 Abatements during the month of May
- Hearings were held on June 1<sup>st</sup> and clean up has begun at those properties.
- Contact was made with numerous property owners and abatement efforts are already being made.
- 518 S Main St – They had a hearing on June 1<sup>st</sup>. Contact is being made weekly with the residents and they have made progress on getting the property in compliance.
- After making numerous attempts to reach the residents at 305 Yadkin St and concerned for the safety of the resident. We were able to assist the Police Dept in conducting a Wellness check on the property. Thankfully the resident was ok.



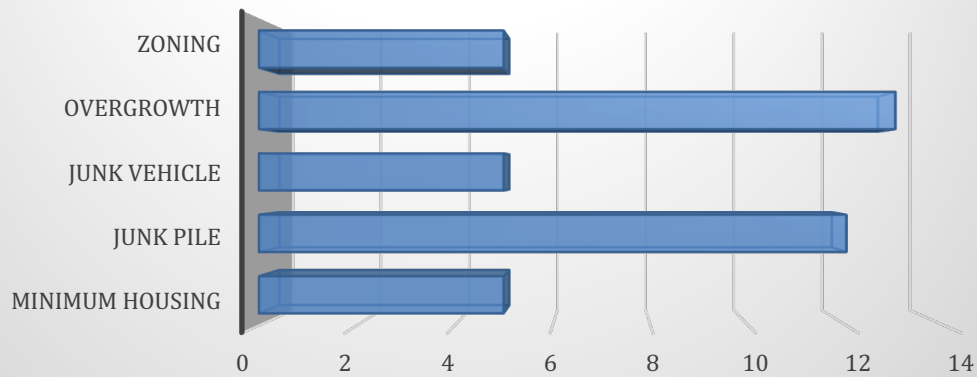
PROTECTING QUALITY OF LIFE

Alliance Code Enforcement LLC

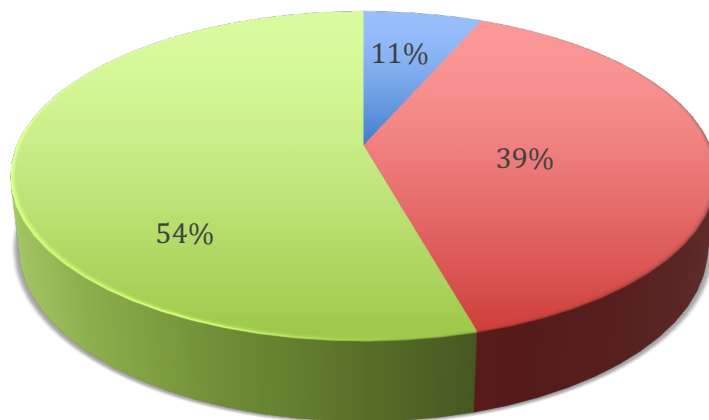
Monthly Report  
Town of Granite Quarry

Updated  
June 3, 2022

### Violations by the Numbers



	Minimum Housing	Junk Pile	Junk Vehicle	Overgrowth	Zoning
Violations by the Numbers	5	12	5	13	5



Total Cases - 46  
 Abated - 25  
 Unfounded - 0  
 Open In Progress - 18  
 New/No Progress - 3

■ OPEN - NEW/NO PROGRESS   
 ■ OPEN - IN PROGRESS   
 ■ ABATED   
 ■ UNFOUNDED



## Finance Department

Breakdown by Department:  
As of May 31, 2022

Department	Budgeted	Encumbered	YTD	
Revenues:	<u>2,832,021</u>		<u>2,604,279</u>	<u>92%</u>
<b>Total Revenues:</b>	<b>\$ 2,832,021</b>		<b>\$ 2,604,279</b>	<b>92%</b>
Expenses:				
Governing Body	54,422	-	43,409	80%
Administration	568,053	475	415,247	73%
Public Works	485,603	1,540	450,632	93%
Police	756,491	960	679,947	90%
Fire	557,817	1,700	494,422	89%
Streets	177,936	-	164,286	92%
Sanitation	152,250	-	138,591	91%
Parks & Recreation	<u>79,450</u>	<u>400</u>	<u>71,603</u>	<u>91%</u>
<b>Total Expenses</b>	<b>\$ 2,832,021</b>	<b>\$ 5,075</b>	<b>\$ 2,458,137</b>	<b>87%</b>
<b>Expense to Revenue:</b>				<b>94%</b>

Please see the Budget Vs. Actual Report attached for individual line items

<b>Revenues:</b>					
<b>Account</b>	<b>Budget</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-3100-12 Taxes - Budget Year	989,710	1,003,072	13,362	101%	
01-3100-17 Tax Penalties & Interest	3,000	3,976	976	133%	
01-3101-12 Taxes - Prior Years	6,000	10,150	4,150	169%	
01-3102-12 Vehicle Tax	117,034	128,480	11,446	110%	
01-3230-31 Local Option Sales Tax	846,600	843,471	(3,129)	100%	
01-3231-31 Solid Waste Disposal Tax	2,370	2,318	(52)	98%	
01-3316-32 Powell Pave & Patch Funds	76,722	90,391	13,669	118%	1
01-3322-31 Beer & Wine - State	13,736	11,875	(1,861)	86%	
01-3324-31 Utilities Franchise Tax	132,854	98,201	(34,653)	74%	
01-3330-84 County First Responders	4,020	3,685	(335)	92%	
01-3411-89 Community Appearance Rev	-	150	150	100%	
01-3413-89 Miscellaneous Revenue	500	51,906	51,406	10381%	2
01-3431-41 Police Authority Revenue_Faith	136,000	102,000	(34,000)	75%	
01-3431-45 Police Report Revenue	100	475	375	475%	
01-3431-89 Police Miscellaneous	1,100	1,883	783	171%	
01-3451-85 Property Damage Claims	-	6,361	6,361	100%	
01-3471-51 Environmental Fee Collection	169,632	148,407	(21,225)	87%	
01-3491-41 Subdivision & Zoning Fees	5,500	8,845	3,345	161%	
01-3613-41 Parks Miscellaneous	5,250	11,985	6,735	228%	3
01-3713-33 Sal. Water/Sewer Reimbursement	50,000	50,000	-	100%	
01-3831-89 Interest on Investments	10,000	6,729	(3,271)	67%	4
01-3834-41 Park Shelter Rentals (Maint)	2,500	5,025	2,525	201%	
01-3835-80 Police Surplus Items Sold	-	5	5	100%	
01-3835-81 Surplus items Sold	1,000	1,929	929	193%	
01-3837-31 ABC Net Revenue-Co.	11,500	12,962	1,462	113%	
01-3991-99 Fund Balance Appropriated	246,893	-	(246,893)	0%	5
	<b>2,832,021</b>	<b>2,604,279</b>	<b>(227,742)</b>	<b>92%</b>	

Notes:

- 1 Received both allocations, second allocation larger than expected due to session law changes
- 2 Rowan County Fire Dept .25 Cent Appropriation (\$50,000) and Refund from NC Department of Insurance (\$1,205)
- 3 Includes Vendor Registration Fees & Sponsorships for Granite Fest & Arts in the Park
- 4 See Interest on Investments page for breakdown of investments (ARPA Interest included, no longer restricted per U.S. Treasury's Final Rule)
- 5 Fund Balance Appropriated = Budget as Adopted + Budget Amendments as follows:
 

Budget As Adopted	57,795.00
#1 Parks & Rec Master Plan	17,750.00
#2 IDF Close-out	31,815.53
#6 Whitney Court Streetlight	7,418.88
#8 Fuel (PD 4,500, PW 4,500, FD 500)	9,500.00
#10 PW Truck (Up to 7,000, upfit not complete to date)	6,666.00
#12 E571 & E572 Repairs	12,888.00
#13 Backhoe/Loader	103,060.00
<b>Total Fund Balance Appropriated</b>	<b>246,893.41</b>



<b>Governing Body:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4110-02 Mayor/Aldermen Salary	12,828	-	12,827	1	100%	
01-4110-09 FICA Expense	981	-	981	-	100%	
01-4110-14 Insurance - Workers Comp	50	-	41	9	83%	
01-4110-18 Professional Services	20,000	-	11,000	9,000	55%	6
01-4110-26 Office Expense	700	-	539	161	77%	
01-4110-31 Training & Schools	625	-	386	239	62%	
01-4110-40 Dues & Subscriptions	12,850	-	12,298	552	96%	
01-4110-45 Insurance & Bonds	1,700	-	1,674	26	98%	
01-4110-60 Special Projects	838	-	-	838	0%	7
01-4110-61 Grants - Nonprofit Grant Program	350	-	350	-	100%	8
01-4110-63 Elections	3,500	-	3,312	188	95%	
	<b>54,422</b>	<b>-</b>	<b>43,409</b>	<b>11,013</b>	<b>80%</b>	

Notes:

- 6 Attorney Fees for FY 21/22 have not yet been paid
- 7 Budgeted for Rowan Municipal Association, will not have first hosting until July 2022
- 8 Includes \$100 for Fiddler's Convention and \$250 for Granite Quarry Fire Dept Auxiliary donations

<b>Administration:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4120-00 Salaries - Regular	277,576	-	223,695	53,881	81%	
01-4120-02 Salaries - Part-Time	14,115	-	14,115	-	100%	9
01-4120-03 Salaries - Longevity	1,000	-	1,000	-	100%	
01-4120-07 401K Expense	14,558	-	11,175	3,383	77%	
01-4120-09 FICA Expense	23,424	-	17,884	5,540	76%	
01-4120-10 Retirement Expense	33,159	-	25,434	7,725	77%	
01-4120-11 Group Insurance	40,500	-	34,089	6,411	84%	
01-4120-14 Insurance - Workers Comp	750	-	395	355	53%	
01-4120-17 Insurance – HRA/Admin Cost	1,200	-	1,100	100	92%	
01-4120-18 Professional Services	32,704	-	24,764	7,940	76%	
01-4120-22 Banquet Expense	1,700	-	1,316	384	77%	
01-4120-26 Office Expense	9,800	-	3,778	6,022	39%	
01-4120-29 Supplies & Equipment	100	-	-	100	0%	
01-4120-31 Training & Schools	7,000	475	4,107	2,418	65%	10
01-4120-32 Telephone/Communications	3,500	-	2,952	548	84%	
01-4120-33 Utilities	4,800	-	4,034	766	84%	
01-4120-34 Printing	5,300	-	4,889	411	92%	
01-4120-35 Maint & Repair - Equipment	500	-	-	500	0%	
01-4120-37 Advertising	3,200	-	2,266	934	71%	
01-4120-40 Dues & Subscriptions	3,750	-	2,383	1,367	64%	
01-4120-44 Contracted Services	15,346	-	14,254	1,092	93%	
01-4120-45 Insurance & Bonds	5,150	-	5,091	59	99%	
01-4120-62 Committees - CAC	500	-	399	101	80%	
01-4120-68 Tax Collection	15,600	-	13,564	2,036	87%	
01-4120-71 Water Line - Principal	50,000	-	-	50,000	0%	11
01-4120-72 Water Line - Interest	2,821	-	2,562	259	91%	
	<b>568,053</b>	<b>475</b>	<b>415,247</b>	<b>152,331</b>	<b>73%</b>	

Notes:

9 PT planning position was budgeted for the first 6 month of the fiscal year

10 Hotel for training in June is encumbered

11 Paid once annually in June

<b>Public Works:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4190-00 Salaries - Regular	124,296	-	114,415	9,881	92%	
01-4190-02 Salaries - Part-Time	35,500	-	35,872	(372)	101%	12
01-4190-03 Salaries - Longevity	838	-	838	-	100%	
01-4190-07 401K Expense	6,215	-	5,721	494	92%	
01-4190-09 FICA Expense	12,282	-	11,561	721	94%	
01-4190-10 Retirement Expense	14,193	-	13,020	1,173	92%	
01-4190-11 Group Insurance	24,662	-	24,113	549	98%	
01-4190-14 Insurance - Workers Comp	7,600	-	5,440	2,160	72%	
01-4190-20 Motor Fuel	11,600	-	9,955	1,645	86%	13
01-4190-21 Uniforms	1,900	-	1,162	738	61%	
01-4190-24 Maint & Repair - Bldgs/Grounds	11,800	-	8,362	3,438	71%	
01-4190-25 Maint & Repair - Vehicles	3,700	-	3,674	26	99%	14
01-4190-29 Supplies & Equipment	10,000	550	7,750	1,700	83%	
01-4190-31 Training & Schools	250	-	100	150	40%	
01-4190-32 Telephone/Communications	850	-	633	217	74%	
01-4190-33 Utilities	3,500	-	2,859	641	82%	
01-4190-34 Printing	25	-	11	14	42%	
01-4190-35 Maint & Repairs - Equipment	17,000	810	9,559	6,631	61%	15
01-4190-40 Dues & Subscriptions	250	-	222	29	89%	
01-4190-44 Contracted Services	16,000	180	12,415	3,405	79%	
01-4190-45 Insurance & Bonds	4,600	-	4,410	190	96%	
01-4190-54 Cap Outlay - Vehicles	43,666	-	43,666	-	100%	16
01-4190-55 Cap Outlay - Equipment	103,060	-	103,060	-	100%	
01-4190-96 Interfund Transfer	31,816	-	31,816	-	100%	17
	<b>\$485,603</b>	<b>1,540</b>	<b>450,632</b>	<b>33,430</b>	<b>93%</b>	

Notes:

- 12 Additional staffing needs, will continue to monitor
- 13 High fuel prices - will continue to monitor
- 14 Includes Dump Truck repairs and 2 sets of tires
- 15 PTO for Dump Truck is encumbered
- 16 Public Works truck purchased, upfit in progress. Budget Amendment authorized up to \$44,000.
- 17 Industrial Development Fund GPO Project closeout, offset by Fund Balance Appropriated (Note 5)

<b>Police:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4310-00 Salaries - Regular	433,768	-	401,240	32,528	93%	
01-4310-02 Salaries - Part-Time	15,000	-	7,320	7,680	49%	
01-4310-03 Salaries - Longevity	2,500	-	2,350	150	94%	
01-4310-07 401K Expense	21,688	-	19,946	1,742	92%	
01-4310-09 FICA Expense	34,522	-	31,264	3,258	91%	
01-4310-10 Retirement Expense	52,788	-	48,029	4,759	91%	
01-4310-11 Group Insurance	86,625	-	76,641	9,984	88%	
01-4310-14 Insurance - Workers Comp	10,700	-	8,250	2,450	77%	
01-4310-20 Motor Fuel	23,500	-	22,552	948	96%	18
01-4310-21 Uniforms	3,000	-	2,576	424	86%	
01-4310-25 Maint & Repair - Vehicles	6,000	460	3,682	1,858	69%	
01-4310-26 Office Expense	1,500	-	1,172	328	78%	
01-4310-29 Supplies & Equipment	9,000	500	7,451	1,049	88%	
01-4310-31 Training & Schools	4,000	-	3,828	172	96%	
01-4310-32 Telephone/Communications	8,000	-	6,944	1,056	87%	
01-4310-33 Utilities	3,000	-	1,435	1,565	48%	
01-4310-34 Printing	1,000	-	832	168	83%	
01-4310-35 Maint & Repair - Equipment	1,000	-	802	198	80%	
01-4310-40 Dues & Subscriptions	3,650	-	3,500	150	96%	
01-4310-44 Contracted Services	23,250	-	18,672	4,578	80%	
01-4310-45 Insurance & Bonds	12,000	-	11,459	541	95%	
	<b>756,491</b>	<b>960</b>	<b>679,947</b>	<b>75,584</b>	<b>90%</b>	

Notes:

18 High fuel prices - will continue to monitor

<b>Fire:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4340-00 Salaries - Regular	131,849	-	116,602	15,247	88%	
01-4340-02 Salaries - Part-Time	209,994	-	182,418	27,576	87%	
01-4340-03 Salaries - Longevity	1,831	-	1,831	-	100%	
01-4340-07 401K Expense	6,592	-	6,607	(15)	100%	19
01-4340-09 FICA Expense	26,291	-	22,554	3,737	86%	
01-4340-10 Retirement Expense	15,172	-	15,037	135	99%	19
01-4340-11 Group Insurance	30,400	-	24,488	5,912	81%	
01-4340-14 Insurance - Workers Comp	10,380	-	8,357	2,023	81%	
01-4340-17 Firemen's Pension Fund	1,120	-	1,120	-	100%	
01-4340-20 Motor Fuel	5,500	-	5,058	442	92%	20
01-4340-21 Uniforms	3,000	-	1,971	1,029	66%	
01-4340-25 Maint & Repair - Vehicles	20,488	-	20,420	68	100%	21
01-4340-26 Office Expense	150	-	78	72	52%	
01-4340-29 Supplies & Equipment	21,000	1,700	19,040	260	99%	22
01-4340-31 Training & Schools	2,000	-	1,677	323	84%	
01-4340-32 Telephone/Communications	4,500	-	3,854	646	86%	
01-4340-33 Utilities	6,100	-	5,347	753	88%	
01-4340-34 Printing	325	-	160	165	49%	
01-4340-35 Maint & Repair - Equipment	2,400	-	973	1,427	41%	
01-4340-40 Dues & Subscriptions	3,506	-	3,350	156	96%	
01-4340-44 Contracted Services	9,794	-	8,198	1,596	84%	
01-4340-45 Insurance & Bonds	9,425	-	9,361	64	99%	
01-4340-55 Cap Outlay - Equipment	36,000	-	35,923	77	100%	23
	<b>557,817</b>	<b>1,700</b>	<b>494,422</b>	<b>61,695</b>	<b>89%</b>	

Notes:

- 19 Additional staffing needs, will continue to monitor
- 20 High fuel prices - will continue to monitor
- 21 E572 - ECM, AC Compressor, valve and air chamber repairs, E571 - DEF System Repair
- 22 Lights and installation for PW truck are encumbered
- 23 E572 Refurbishment

<b>Streets:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4510-18 Professional Services	900	-	900	-	100%	
01-4510-29 Supplies & Equipment	2,489	-	159	2,330	6%	
01-4510-39 Maint & Repair	7,400	-	4,475	2,925	60%	24
01-4510-58 Cap Outlay - Bldg/Infrastructure	65,000	-	61,400	3,600	94%	25
01-4510-71 Debt Service - Principal	50,000	-	50,000	-	100%	26
01-4510-72 Debt Services - Interest	8,728	-	8,727	1	100%	26
01-4511-33 Utilities - Street Lights	36,000	-	31,206	4,794	87%	
01-4511-58 Cap Outlay - Bldg/Infrastructure	7,419	-	7,419	-	100%	27
	<b>177,936</b>	<b>-</b>	<b>164,286</b>	<b>13,650</b>	<b>92%</b>	

Notes:

- 24 Repairs to Town Right of Way, Sink hole in Timber Run, Kern St. curb repair and Hwy 52 sidewalk repair  
 25 Includes Brinkley St. storm water improvements and sink hole repair on Wall St.  
 26 Paid once in December and once in June  
 27 Street Light on Whitney Court

<b>Sanitation:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-4710-44 Contracted Services	152,250	-	138,591	13,659	91%	28
	<b>152,250</b>	<b>-</b>	<b>138,591</b>	<b>13,659</b>	<b>91%</b>	

Notes:

- 28 Monthly fuel surcharges added to Waste Management invoices - closely monitoring

<b>Parks &amp; Rec:</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
01-6130-18 Professional Services	18,500	-	17,750	750	96%	29
01-6130-24 Maint & Repair - Bldgs/Grounds	26,000	400	25,294	306	99%	
01-6130-29 Supplies & Equipment	7,000	-	4,105	2,895	59%	
01-6130-33 Utilities	16,500	-	13,927	2,573	84%	
01-6130-44 Contracted Services	1,250	-	350	900	28%	
01-6130-62 Committees - PERC	10,200	-	10,178	22	100%	
	<b>79,450</b>	<b>400</b>	<b>71,603</b>	<b>7,447</b>	<b>91%</b>	

Notes:

- 29 Parks and Rec Master Plan

<b>FEMA Granite Lake Project</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
<u>Revenues:</u>						
04-3613-26 FEMA Grant	576,286	-	478,291	97,995	83%	
04-3613-36 NC DEM Grant	192,095	-	159,430	32,665	83%	
<b>Total Revenues:</b>	<b>768,381</b>	<b>-</b>	<b>637,722</b>	<b>(130,659)</b>	<b>83%</b>	
<u>Expenses:</u>						
04-6130-18 Professional Services	166,000	8,213	157,787	-	100%	30
04-6130-69 Cap Outlay - Construction	547,619	-	503,524	44,095	92%	31
04-6130-97 Contingency	54,762	-	-	54,762	0%	
<b>Total Expenses:</b>	<b>768,381</b>	<b>8,213</b>	<b>661,310</b>	<b>98,857</b>	<b>87%</b>	

Notes:

- 30 Awaiting final engineering invoices, entire engineering services contract encumbered
- 31 Final amounts for construction

<b>ARPA FUND</b>						
<b>Account</b>	<b>Budget</b>	<b>Encum.</b>	<b>YTD</b>	<b>Variance</b>	<b>%</b>	<b>Notes</b>
<u>Revenues:</u>						
07-3301-23 ARPA Funds	959,917	-	479,958	479,958	50%	32
<b>Total Revenues:</b>	<b>959,917</b>	<b>-</b>	<b>479,958</b>	<b>(479,958)</b>	<b>50%</b>	
<u>Expenses:</u>						
07-4110-61 Grant Related Expenditures	959,917	-	-	959,917	0%	33
<b>Total Expenses:</b>	<b>959,917</b>	<b>-</b>	<b>-</b>	<b>959,917</b>	<b>0%</b>	

Notes:

- 32 Interest on ARPA funds now in General Fund. No longer restricted per U.S. Treasury's Final Rule.
- 33 Grant Project Ordinance amendment draft included in this month's Board Packet

### Interest on Investments by Month FY 2021-2022

Acct#	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	March	April	May	June	Interest YTD	Invested Balance
<b>Certificates of Deposits:</b>														
<b>XX7779</b>	418.18	432.13	432.13	418.18	432.14	418.18	432.13	432.13	390.28	432.13	418.18	-	4,655.79	<b>250,431.38</b>
<b>XX7151</b>	357.43	Matured	-	-	-	-	-	-	-	-	-	-	357.43	-
	775.61	432.13	432.13	418.18	432.14	418.18	432.13	432.13	390.28	432.13	418.18	-	\$ 5,013.22	<b>\$ 250,431.38</b>
<b>Money Market Accounts:</b>														
<b>XX9011</b>	87.42	76.67	99.82	105.42	102.02	118.05	122.43	110.60	131.77	139.45	134.97	-	1,228.62	<b>1,492,154.78</b>
<b>XX1186</b>	5.48	5.15	5.14	5.32	5.15	5.31	5.32	4.80	5.32	5.32	5.15	-	57.46	<b>62,639.25</b>
<b>ARPA</b>	-	28.92	39.46	40.77	39.46	40.78	40.78	36.83	40.79	40.79	39.46	-	388.04	<b>479,958.35</b>
	92.90	110.74	144.42	151.51	146.63	164.14	168.53	152.23	177.88	185.56	179.58	-	\$ 1,674.12	<b>\$ 2,034,752.38</b>
<b>NC Capital Management Trust:</b>														
<b>XX4319</b>	1.20	0.43	0.42	0.43	0.42	0.43	0.43	0.39	3.33	8.84	25.19	-	41.51	<b>51,003.86</b>
	1.20	0.43	0.42	0.43	0.42	0.43	0.43	0.39	3.33	8.84	25.19	-	\$ 41.51	<b>\$ 51,003.86</b>
<b>Totals</b>													<b>\$ 6,728.85</b>	<b>\$ 2,336,188</b>

\* Includes UNRESTRICTED interest in ARPA Fund

<b>Total Invested Balance</b>	<b>\$ 2,336,188</b>
<b>Cash Balance (As of 5/31/22)</b>	<b>\$ 255,950</b>
<b>Minus Outstanding Transactions (As of 5/31/22)</b>	<b>\$ (54,109)</b>
<b>Total Reconciled Cash Balance</b>	<b>\$ 201,841</b>
<b>Minus ARPA Funds</b>	<b>\$ (479,958)</b>
<b>Total Available Funds (Minus Restricted ARPA Funds)</b>	<b>\$ 2,058,070</b>



**Agenda Item Summary**

Regular Monthly Meeting

June 13, 2022

Agenda Item 2D

**Reappointment Recommendations**

Summary

The appointed Boards and Committees made the following recommendations regarding reappointment for members with terms expiring 7/31/2022.

Members with Expiring Term:

Member	Comm	Recommended for Reappointment	County Appoint Needed	Waiver Needed
Courtney Meece	PERC	Yes	N/A	N/A
Phyllis Fisher	PERC	No	N/A	N/A
Tom Bost	CAC	Yes	N/A	N/A
Jared Mathis	PB	Yes	Yes	No
Dolores Shannon	PB	Yes	Yes	No

Action Requested:

***Motion to accept Committee recommendations for reappointment of members with expiring terms as presented and recommend to the County Board of Commissioners that ETJ members be reappointed as applicable, with waivers of the two-term limit applied as necessary.***

Motion Made By:

Jim Costantino

Kim Cress

John Linker

Doug Shelton

Second By:

Jim Costantino

Kim Cress

John Linker

Doug Shelton

For:

Jim Costantino

Kim Cress

John Linker

Doug Shelton

Against:

Jim Costantino

Kim Cress

John Linker

Doug Shelton

In case of tie:

Mayor Brittany Barnhardt

For

Against

# Chamberlain Exterminators, LLC



1903 South Main Street ♦ Salisbury, N.C. 28144-6713  
Salisbury: (704)633-2938 Concord: (704)782-7700 Mooresville: (704)663-7707 Lexington: (336) 248-2603  
Fax 704-633-8888 ♦ e-mail chamext@salisbury.net ♦ 1-800-368-0728

**“Since 1948”**

June 1, 2022

Town of Granite Quarry  
Post Office Box 351  
Granite Quarry NC 28072-0351



RE: Municipal Bldg. & Civic Park

Dear Ms. Crass ,

We appreciate your business and the opportunity to continue your service from the constant threat of subterranean termites. More people prefer the Sentricon Colony Elimination System\* for termite protection than any other brand. The Sentricon System and our ongoing professional service are good ways to help protect the value of your home.

Our records show that it is time to renew your service contract.

Amount: \$350.00 . Due date: June 30, 2022

As you may know, termites are a common threat in this area and a new colony can invade your property at any time. So think of the Sentricon system as a termite security alarm and renew your service contract. Renewing your service helps maintain the peace of mind that comes from quality termite protection.

Additionally, it is important for us to have access to all stations installed at the property. If any landscaping (flowers, mulch, pine needles, etc.) is added, please remember to call us or mark any stations before covering them. Contact us, with any questions or concerns about your service. Remember, if you let your service lapse, you're putting your home at risk.

Again, thank you for your business.

Sincerely,

Eddie Chamberlain, President  
NC Pest Control Licensee #259PW

AEC/smw

\*Sentricon is a registered trademark of DowAgroscience.

I N V O I C E

CHAMBERLAIN EXTERMINATORS, LLC  
1903 South Main Street  
Salisbury, NC 28144-6713  
704-633-2938/1-800-368-0728

Invoice: 133877  
Date: 06/01/22  
Account: 1302 Granite Quarry  
Route: 404  
Last: / /

Bill To  
Town of Granite Quarry  
Post Office Box 351  
ATTN: Sarah Crass  
Granite Quarry, NC 28072-0351

Service To  
Granite Quarry, Town of  
Municipal Bldg. & Civic Park  
143 North Salisbury Avenue  
Granite Quarry, NC 28072  
704-279-5596

Service Description	Amount
Sentricon* Renewal	350.00
*Registered Trademark of DowAgrosciences	
Sub Total -	350.00
Previous Balance -	0.00
TOTAL AMOUNT DUE -	350.00

Refer to contract for warranty details. ALSO...IT IS POSSIBLE  
TERMITES/TERMITE EVIDENCE COULD EXIST IN INACCESSIBLE AREAS AND NOT BE NOTED.  
Please write invoice number on the memo line of your check.  
PLEASE PAY FROM THIS BILL.

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_ Serviced by: \_\_\_\_\_ Paid \_\_\_\_\_

Licensee: Arnold E. Chamberlain  
NC Pest Control License No. 259PW

Thank you for your business! 1.5% Finance Charge per month after 30 days

**Agenda Item Summary**

Regular Meeting  
June 13, 2022  
Agenda Item 6

**Rezoning**

Summary:

A rezoning has been requested for 817 N. Salisbury Avenue Parcels 066 0980000001 & 066 0980000002 from RL (Residential Low Density) to RH (Residential High Density).

Adjoining property owners were notified by letters sent out May 31, 2022, of the requested rezoning and an opportunity to speak at the public comment period during the Planning Board Meeting and at the public hearing during the Board of Aldermen meeting on June 13, 2022.

A rezoning application for this property was previously received requesting the change from RL (Residential Low Density) to RM (Residential Medium Density). That application was withdrawn by the applicant and this current application was submitted.

**The developer has submitted a letter requesting that the rezoning be continued to the August 8, 2022 Board of Aldermen meeting. The Planning Board voted to accept the developer's request and add the rezoning to their August 1, 2022 meeting.**

Attachment:

- Rezoning Application
- Property Map
- Dimensional Table
- Table of Uses
- Resident Emails

Action Requested:

**Motion to approve rezoning 817 N. Salisbury Avenue from RL to RH.**

**OR**

**Motion to deny the request to rezone 817 N. Salisbury Avenue from RL to RH.**

Motion Made By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Second By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

For:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Against:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

In case of tie:

Mayor Brittany Barnhardt

- For
- Against



June 6, 2022

Town of Granite Quarry  
Board of Aldermen  
143 N. Salisbury Avenue  
Granite Quarry, NC 28146

Ref: Rezoning of 817 N. Salisbury Ave.

Dear Aldermen,

Nest Communities continues to work to address residents' concerns related to the applicant's proposal, stated at the community meeting. As such, the applicant respectfully requested removal from the June 6, 2022 Planning Board agenda (and resulting June 13, 2022 Board of Aldermen agenda) and placement on a future agenda. The scheduled July 5, 2022 Planning Board meeting would limit community and applicant participation due to the Independence Day holiday and we have therefore requested placement on the August 1, 2022 Planning Board agenda, which would result in placement on the August 8, 2022 Board of Aldermen meeting agenda. To that end, the applicant looks forward to presenting the rezoning request and answering any questions at the August 8, 2022 Board of Aldermen meeting.

In the meantime, should you have any questions or comments, please contact me, David Hughes, at [dhughes@nestcommunities.com](mailto:dhughes@nestcommunities.com).

Respectfully,

David Hughes  
Nest Communities, LLC

cc: Town Planner

Date: \_\_\_\_\_ Reviewed By: \_\_\_\_\_



### Rezoning Application

#### Property Information

Property Address: 817 N Salisbury Ave

Tax Map and Parcel Number 0066-0980000001 & 2 In Town Limits X, or In ETJ \_\_\_\_\_

Parcel Size (sq. ft. or acres) 18.079 Interior Lot (Y/N) \_\_\_\_\_ Corner Lot (Y/N) \_\_\_\_\_

#### Owner's Information

Name: Wallace Realty Company of Salisbury, Inc. Phone Number \_\_\_\_\_

Mailing Address: 301 N Main St, Salisbury, NC 28144

Email \_\_\_\_\_

#### Contractor/Developer's Information

Name: Nest Homes Phone Number 704-787-5622

Mailing Address: 236 Raceway Dr, Suite 7, Mooresville, NC 28117

Email dhughes@nesthomes.com

#### Project Information

Current Zoning Classification RL Requested Zoning Classification RH

Proposed Use of Property:

Multi-family residential subdivision

#### Additional Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Notes:

Owner/Developer Signature *D Hughes*

Date 3/28/22 Application fee paid, Receipt Number \_\_\_\_\_

4/24/2020 Revision

Property Owner Agreement

The undersigned as the owner of the parcels of land located at 817 N Salisbury Ave in Granite Quarry, North Carolina that are designated as parcel identification numbers 066-0980000001 & 2 on the Rowan County Tax Parcel Map and which are the subjects of the attached annexation, rezoning request, variance, and subsequent minor/major subdivision review, construction documents and Application(s) hereby join and give permission to Nest Communities, LLC to request and file this application with the Town of Granite Quarry for the parcel referenced above.

The authorization shall continue in effect until final disposition of the petition submitted in conjunction with this request.

WALACE REALTY CO  
BY: Leo Wallace  
\_\_\_\_\_  
Signature of Property Owner

2/7/22  
\_\_\_\_\_  
Date

LEO WALLACE III  
\_\_\_\_\_  
Printed Name

North Carolina

County of Rowan

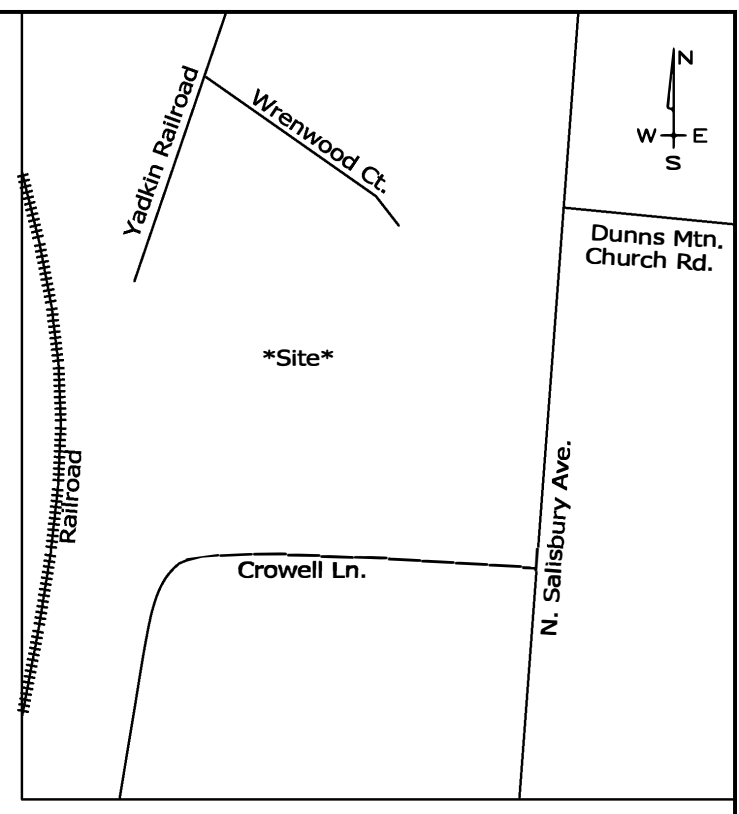
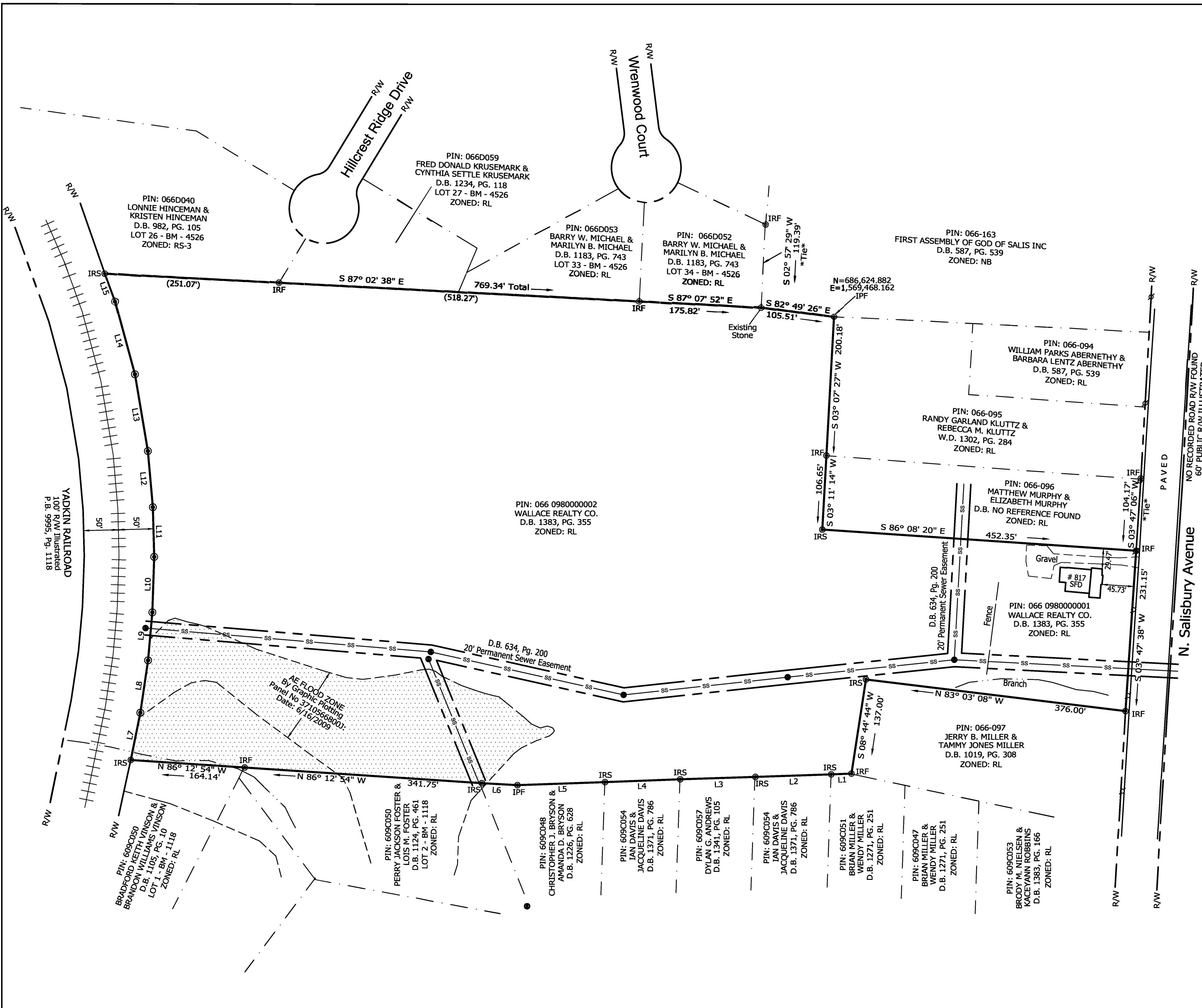
LEO WALLACE III personally appeared before the undersigned this day and acknowledged the witness by my hand and official seal this the 7TH day of FEBRUARY, 2022.



Linda M Haynes  
\_\_\_\_\_  
Official Signature of Notary

LINDA M. HAYNES  
\_\_\_\_\_  
Notary Name (printed)

9-22-23  
\_\_\_\_\_  
Commission Expiration



Vicinity Map - Not to Scale

I, MATTHEW I. GRANT, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION FROM AN ACTUAL FIELD SURVEY OF DESCRIPTION(S) AS RECORDED IN DEED BOOK 1383, PAGE 355 THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS SUCH AND WERE PLOTTED FROM INFORMATION AS REFERENCED HEREON: THAT THE RATIO OF PRECISION AS CALCULATED WAS 1:10,000 AND THAT THE GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) WAS USED TO PERFORM A PORTION OF THIS SURVEY AND THE FOLLOWING INFORMATION WAS USED:

CLASS OF SURVEY: CLASS A  
 POSITIONAL ACCURACY: 0.01'  
 TYPE OF GPS FIELD PROCEDURE: RTK  
 DATES OF SURVEY: 11-10-2021  
 DATUM/EPOCH: NAD83(2011)  
 PUBLISHED/FIXED-CONTROL USE: VRS  
 GEOID MODEL: 2012B  
 COMBINED GRID FACTOR: 0.9998120  
 UNITS: US SURVEY FEET

I FURTHER CERTIFY THIS IS A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND OR ONE OR MORE EXISTING EASEMENTS AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

THAT THIS PLAT MEETS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA (21 NCAC 56.1600) AND THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY HAND AND SEAL THIS 22ND DAY OF DECEMBER, 2021.

PROFESSIONAL LAND SURVEYOR L-5208  
 MATTHEW I. GRANT



Total Area  
 787,524.19 SF.  
 18.079 AC.



- LEGEND:
- EAI - EXISTING ANGLE IRON
  - IPF - IRON PIPE FOUND
  - IRS - IRON REBAR SET
  - IRF - IRON REBAR FOUND
  - NTS - NOT TO SCALE
  - PKN - PK NAIL
  - SFD - SINGLE FAMILY DWELLING
  - R/W - RIGHT OF WAY
  - - COMPUTED POINT
  - - LIGHT POLE
  - ⊙ - POWER POLE
  - ⊙ - SEWER MANHOLE

LINE	BEARING	DISTANCE
L1	S 87° 47' 50" W	29.10'
L2	S 88° 05' 03" W	109.19'
L3	S 88° 09' 59" W	108.11'
L4	S 87° 52' 29" W	108.23'
L5	S 88° 00' 06" W	126.06'
L6	N 86° 49' 44" W	51.30'
L7	N 11° 24' 03" E	69.32'
L8	N 08° 23' 19" E	76.17'
L9	N 05° 06' 10" E	69.31'
L10	N 01° 53' 52" E	79.80'
L11	N 01° 32' 04" W	71.56'
L12	N 05° 03' 51" W	81.04'
L13	N 09° 34' 02" W	111.99'
L14	N 15° 10' 34" W	108.38'
L15	N 20° 22' 23" W	42.73'

NOTES:

PROPERTY SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.

PROPERTY SUBJECT TO EASEMENTS AND RIGHTS OF WAY OF RECORD AND THOSE NOT OF RECORD, IF ANY EXIST.

AREA BY COORDINATE COMPUTATION.

PROPERTY MAY BE SUBJECT TO GOVERNMENTAL ORDINANCES, ZONING AND OTHER REGULATIONS CONCERNING THE DIVISION AND DEVELOPMENT OF REAL ESTATE.

NO SUBTERRANEAN SURVEY PERFORMED AT THIS SITE.

PORTION OF THE SUBJECT PROPERTY IS IN A "SPECIAL HAZARD AREA" AS SHOWN ON HUD/FIA FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 3710566800J EFFECTIVE DATE 6/16/2009.

ZONING:  
 SUBJECT PROPERTY IS ZONED: RL - TOWN OF GRANITE QUARRY ZONING JURISDICTION.

PROPERTY IS SUBJECT TO A 30' FRONT (FY), 10' SIDE (SY) & 25' REAR YARD (RY) - MINIMUM BUILDING SETBACK LINES PER TOWN OF GRANITE QUARRY ZONING JURISDICTION.

**JORDAN GRANT**

ENGINEERING • SURVEYING • PLANNING

JORDAN GRANT & ASSOCIATES, PLLC  
 P.O. BOX 151 \* STATESVILLE, NC 28687  
 Matt.Grant@jordan-grant.com (704) 928-7919  
 FIRM # P-1227

Survey For: <b>Nest Communities, LLC</b>	
DRAWN BY: JAC	CHECKED BY: MIG
SCALE: 1"=100'	
DEED REF: 1383 - 355	PIN NO: 5668-02-96-0320
DATE OF MAP: 11-15-21	SURVEY DATE: 11-10-21
REVISION:	DRAWING FILE: 20211045-BDY
817 N. Salisbury Ave., Salisbury, NC 28146 Granite Quarry TWPSP - Rowan County - North Carolina	



District	Uses	<i>Lot size &amp; Density</i>				<i>Min. setback requirements</i>				<i>Max. height (feet)</i>
		Max. Dwelling Units per Acre (DUA)	Min. Lot Area (sq. ft.)		Min. Lot width (feet)	Min. Front (feet)	Min. Front Corner (feet)	Min. Side (feet)	Min. Rear (feet)	
RR	Single-Family	2	20,000		100	40	30	15	40	40
	Other Uses*	NA	40,000		100	40	30	15	40	40
RL	Single-Family	4	10,000		80	30	25	10	25	40
	Other Uses*	NA	20,000		80	30	25	10	25	40
RM	Single-Family	6	7,500		60	10 (alley access) 25 (front access)	10	10	25	40
	Two-Family		12,000		80	10 (alley access) 25 (front access)	10	10	25	40

District	Uses	Lot size & Density				Min. setback requirements				Max. height (feet)
		Max. Dwelling Units per Acre (DUA)	Min. Lot Area (sq. ft.)		Min. Lot width (feet)	Min. Front (feet)	Min. Front Corner (feet)	Min. Side (feet)	Min. Rear (feet)	
	Other Uses*		20,000		80	25	10	10	25	40
	Single-Family	NA	NA		60	10 (alley access) 25 (front access)		10	25	40
RH	Two-Family	8	NA		80	10 (alley access) 25 (front access)		10	25	40
	Other Uses*		20,000		80	25		10	25	40
	All Uses*	NA	NA		NA	30		10	30	50

District	Uses	Lot size & Density				Min. setback requirements				Max. height (feet)
		Max. Dwelling Units per Acre (DUA)	Min. Lot Area (sq. ft.)		Min. Lot width (feet)	Min. Front (feet)	Min. Front Corner (feet)	Min. Side (feet)	Min. Rear (feet)	
<i>OI</i>	All Uses*	8	NA		NA	Min. 10 Max. 25		10	25	50
<i>NB</i>	All Uses*	8	NA		NA	0		0	0	50
<i>CB</i>	All Uses*	8	NA		NA	25		10	30	50
<i>HB</i>	All Uses*	NA	NA		NA	25		10	30	50
<i>DT/LI</i>	All Uses*	NA	NA		NA	25		10	30	50
<i>LI</i>	All Uses*	NA	NA		NA	25		10	30	50(or CUP)
<i>HI</i>	CD Only	NA	NA		50	15		6	20	40
<i>PUD</i>		Per Section 3.5.3								

USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
<i>Residential Uses</i>												
Accessory dwellings	C	C	C	C								4.2.1
Accessory structures (residential)	X	X	X	X								4.2.2
Boarding[houses] or roominghouses	C	C	C	C								4.2.3
Conservation development	C	C	C	C								4.2.4
Family care homes for the handicapped	X	X	X	X								4.2.5
Home occupations (customary)	X	X	X	X								4.2.6
Home occupations (rural)	C											4.2.6
Manufactured home, individual lot (MH-O only)	X	X										4.2.7
Manufactured home community (MH-O only)	C	C										4.2.8
Mixed-use dwelling					X	X	X					4.2.9

USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
Multi-family dwellings (3 or more attached units)				C								4.2.10
Single-family dwellings	X	X	X	X								
Temporary emergency manufactured home	X	X	X	X								4.2.11
Temporary family care manufactured home	C	C	C	C								4.2.12
Temporary family health care structure	X	X	X	X								
Two-family dwellings (duplexes)			X	X								
<i>Civic and Government Uses</i>												
Cemeteries (accessory use)	X	X	X	X	X	X	X	X	X	X	X	
Emergency services (fire, police, EMT)	C	C	C	C	X	C	X	X	X	X	X	

USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
Government buildings (other, excludes correctional facilities)	C	C	C	C	X	X	X	X	X	X	X	
Non-profit charitable organizations	C				X	X	X	X	X	X	X	
Religious institutions and related uses (including day cares or schools of less than 25)	C	C	C	C	X	X	X	X	X	X	X	
Schools (public and private elementary, middle, and high)	C	C	C	C	X	X	X	X			X	
<i>Institutional Uses</i>												
Assembly halls, coliseums, gymnasiums, and similar structures					X		X	X	X		X	
Cemeteries (principal use)					C			C				4.4.1
Child day cares	C				X	X	X	X			X	4.4.2

USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
Clubs, lodges, fraternities, sororities, social, civic, and other similar organizations operated on a non-profit basis	C	C	C	C	X			X			X	
Colleges and universities	C				X			X			X	
Hospitals					X			X			X	
Instructional schools					X			X	X		X	
Libraries, museums, and art galleries	C				X	X	X	X			X	
Research facilities					C				X	X	X	
Residential care facilities (including halfway houses)					X			X				
Residential care homes					X	X	X	X				
Vocational schools					C			C	X	X	C	
<i>Office and Service Uses</i>												

USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
Animal services (no outdoor kennels)							X	X	X		X	
Animal services (with outdoor kennels)								C	C		C	4.5.1
Automobile services (no vehicle storage)							C	X	X	X	X	4.5.2
Automobile services (with vehicle storage)							C	C	C	C	C	4.5.2
Banks, financial offices, and similar uses					X		X	X			X	
Barber and beauty shops						X	X	X			X	
Bed and breakfast inns	C					X	X					4.5.3
Body piercing and tattoo studios							X					4.5.4
Communications offices (no visible towers or transmission equipment)					X		X	X			X	



USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
Dry-cleaning and laundry establishments						X	X	X			X	
Funeral homes and mortuaries							X	X			X	
Hotels, motels, and inns							X	X				
Medical, dental, and optical clinics					X	X	X	X			X	
Offices, professional					X	X	X	X			X	
Repair services (indoor)							X	X			X	
Services, other					C	C	C	C	C	C	C	
Studios for artists, designers, and photographers	C	C	C	C	X	X	X	X			X	
Tailoring services						X	X	X			X	
<i>Retail Uses</i>												
Alcohol beverage packaged, retail sales								X			X	

USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
Automobile sales or rental							C	C	C		C	4.6.1
Convenience stores (no automotive services)						X	X	X			X	
Heavy equipment sales or rental								C	C		C	4.6.1
Manufactured home sales								C	C		C	4.6.1
Newsstands						X	X	X			X	
Outdoor market (including farmers markets, flea markets, etc.)							C	C			C	4.6.2
Restaurants (no drive-through)						C	X	X			X	
Restaurants (with drive-through)						C	C	C			C	4.9.2
Retail uses, less than 20,000 square feet (indoor)						C	X	X	C		C	

USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
Retail uses, 20,000 square feet or greater (indoor)							C	C			C	
Retail accessory use in conjunction with principal use—Max. size is no more than 20% of gross floor area of the principal use									X	X	X	4.6.3
<i>Recreation and Entertainment Uses</i>												
Adult establishments										C		4.7.1
Amusement center							X	X				
Bars and nightclubs												
Billiards, pool halls, and bowling alleys								X				
Circuses, carnivals, fairs, side-shows										X		
Family campgrounds	C							C				4.7.2
Golf courses	C	C	C	C	X							

USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
Electronic gaming operations							C	C		C		4.6.4
Parks (public)	X	X	X	X	X	X	X	X	X	X	X	
Swimming pools (principal use)	C	C	C	C								4.7.3
Swimming pools (residential accessory use)	X	X	X	X	X	X	X					4.2.2
Theater (indoor)							X	X			X	
Theater (outdoor)							C	C				
<i>Industrial, Manufacturing, Warehousing, Wholesale, Distribution, and Transportation Uses</i>												
Automobile parking lots (principal)							C	X				
Automobile parking structures							C	X	X	X	X	
Junk yards, salvage yards, recycling operations, and similar uses										C		4.8.1
Bus repair and storage terminals									X	X		

USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
Bus terminals for passengers								X				
Cabinet and woodworking shops									X	X	X	
Contractors shops and storage yards									X		X	
Distribution uses (accessory)								X	X	X	X	
Distribution uses (principal)								C	X	X	X	
Energy production (solar farm)	C									C		4.8.2
Foundries producing iron and steel products										X		
Hazardous material storage										C		
Industrial equipment machinery, repair and servicing									X	X	X	
Industrial research facilities									X	X		

USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
Lumber yards, building materials storage and sale								C	X	X		
Manufacturing, heavy										C		
Manufacturing, light								C	X	X	X	
Machine shops									X	X	X	
Manufactured home manufacturing										C		
Printing and publishing establishments								X	X	X	X	
Quarrying										C		4.8.3
Railroad freight yards										X		
Railroad stations							C	X	X		X	
Sheet metal shops									X	X	X	
Sign painting, exclusive of manufacturing								X	X		X	

USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
Taxicab stand or office								X				
Tire recapping and retreading									X	X		
Trucking terminals									X	X		
Warehouse uses (accessory)								X	X	X	X	
Warehouse uses (principal)									X	X	X	
Warehouse, mini								C	X	X	X	
Wholesale uses									X	X	X	
<i>Agricultural Uses</i>												
Bona-fide farm (excluding hogs)	X	X			X				X	X		4.9.1
Greenhouse or horticultural nursery (including outdoor storage)									X	X	X	

USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
Greenhouses and gardens which are incidental to a residential use and conducted on a non-commercial basis only	X	X	X	X								
Produce stands (permanent)	X											4.9.2
<i>Other Uses</i>												
Accessory structures (non-residential)					X	X	X	X	X	X	X	4.10.1
Drive-through/drive-in uses (for permitted uses, excluding restaurants)						X	X	X				4.10.2
Outdoor storage (associated with permitted non-residential use)								C	C	X	C	4.10.3



USES	ZONING DISTRICTS											
	RR	RL	RM	RH	OI	NB	CB	HB	LI	HI	DT/LI	SR
Outdoor storage-industrial park (associated with permitted non-residential use)									X	X		4.10.3
Parking of recreational and commercial vehicles (residential districts)	X	X	X	X								4.10.4
Telecommunications towers								C	C	C	C	4.10.5
Temporary uses	X	X	X	X	X	X	X	X	X	X	X	4.10.6
Utility facilities (except service or storage yards)	C	C	C	C	C	C	C	C	X	X	C	

## Admin

---

**From:** Barry Michael <bmichael201@hotmail.com>  
**Sent:** Tuesday, May 3, 2022 2:23 PM  
**To:** Planner  
**Subject:** Rezoning

This is in regard to the request for a zoning change filed by Nest Communities, LLC to rezone approximately 18 acres along N. Salisbury Avenue from RL to RH.

I would like the Board of Aldermen to deny the rezoning request submitted by Nest and Wallace.

Come to the southern end of Timber Run and the streets of Crowell Lane and Pine Hill Drive in Forest Ridge to get a visual of the impact on properties if Nest's request is granted.

Concerns are traffic on Hwy 52, environmental issues, downed trees, STORM WATER RUNOFF, construction noise issues for approximately 1 ½ years, roads into the property, etc.

The integrity and values of the properties in Timber Run, especially the southern end, and the streets of Crowell Lane and Pine Hill Drive in Forest Ridge will be greatly affected.

Again, please deny the request.

Good things are in process for our cozy little Town of Granite Quarry and as elected officials we need your support to deny the request.

Sincerely,

Marilyn Michael  
1309 Wrenwood Ct  
Salisbury, NC 28146  
704-209-3009

## Admin

---

**From:** bmichael3@carolina.rr.com  
**Sent:** Tuesday, May 3, 2022 2:11 PM  
**To:** Planner  
**Subject:** Rezoning

This is in regard to the request for a zoning change filed by Nest Communities, LLC to rezone approximately 18 acres along N. Salisbury Avenue from RL to RH.

I would like the Board of Aldermen to deny the rezoning request submitted by Nest and Wallace.

Come to the southern end of Timber Run and the streets of Crowell Lane and Pine Hill Drive in Forest Ridge to get a visual of the impact on properties if Nest's request is granted.

Concerns are traffic on Hwy 52, environmental issues, downed trees, STORM WATER RUNOFF, construction noise issues for approximately 1 ½ years, roads into the property, etc.

The integrity and values of the properties in Timber Run, especially the southern end, and the streets of Crowell Lane and Pine Hill Drive in Forest Ridge will be greatly affected.

Again, please deny the request.

Good things are in process for our cozy little Town of Granite Quarry and as elected officials we need your support to deny the request.

Sincerely,

Barry Michael  
1309 Wrenwood Ct  
Salisbury, NC 28146  
704-209-3009

**Agenda Item Summary**

Regular Meeting

June 13, 2022

Agenda Item 7

**Annexation**

Summary:

At its March 14, 2022, meeting the Board directed the clerk, by way of Resolution 2022-01, to investigate a petition for annexation received on February 7, 2022. The certificate of sufficiency was accepted and Resolution 2022-02 was adopted setting the date of the Public Hearing for the annexation for May 19, 2022. The Resolution was amended at the May 19, 2022 meeting to reflect that the date of the Public Hearing was moved to the June meeting at the petitioners' request.

Attachment:

- Annexation Petition
- Ordinance 2022-02 for Annexation of Contiguous Property

Action Requested:

***Motion to adopt Ordinance 2022-02 for contiguous voluntary annexation of 817 N. Salisbury Avenue.***

Motion Made By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Second By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

For:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Against:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

In case of tie:

Mayor Brittany Barnhardt

- For
- Against



## TOWN OF GRANITE QUARRY PETITION REQUESTING ANNEXATION

Date: 2/7/22 (ACS)

To the Board of Aldermen of the Town of Granite Quarry:

1. We the undersigned owners of real property respectfully request that the area described in Paragraph 2 below be annexed into the Town of Granite Quarry.

2. The area to be annexed is contiguous to the Town of Granite Quarry and the metes and bounds description of the boundaries of such territory are as follows, with the corresponding survey map attached:

Beginning at an unmarked point in the northern line of Jerry B. Miller described in Deed Book 1019, Page 308, said point being located N 83°03'08" W 250.46' from a rebar found on the western margin of N. Salisbury Avenue in the southeast corner of Wallace Realty Co. described in Deed Book 1383, Page 355 found in the Rowan County Register of Deeds and the northeast corner of Jerry B. Miller described in Deed Book 1019, Page 308; thence with the line of Miller N 83°03'08"W 125.55' to a rebar set; thence S 08°44'44"W 137.00' to a rebar found; thence S 87°47'50"W 29.10' to a rebar set; thence S 88°05'03"W 109.19' to a rebar set; thence S 88°09'59" 108.11' to a rebar set; thence S 87°52'29"W 108.23' to a rebar set; thence S 88°00'06"W 126.06' to a rebar found; thence N 86°12'54"W 341.75' to a rebar found; thence N 86°12'54"W 164.14' to a rebar set on the eastern right of way of Yadkin Railroad recorded in Plat Book 9995, Page 1118; thence with the eastern right of way of Yadkin Railroad nine (9) calls to computed points as follows; N 11°24'03"E 69.32', N 08°23'19"E 76.17', N 05°06'10"E 69.31', N 01°53'52"E 79.80', N 01°32'04"W 71.56', N 05°03'51"W 81.04', N 09°34'02"W 111.99', N 15°10'34"W 108.38', N 20°22'23"W 42.73' to a rebar set; thence leaving the Railroad S 87°02'38"E passing a rebar found at 251.07' for a total of 769.34' to a rebar found in the southern line between lots- 33 and 34 found in Book 9995, page 4526; thence S 87°07'52"E 175.82' to a stone found at the southwest corner of First Assembly of God of Salis. Inc. found in Deed Book 587, Page 539; thence S 82°49'26"E 105.51' to a pipe found having coordinates N: 686,624.882 and E: 1,569,468.162'; thence S 03°07'27"W 200.18' to a rebar found; thence S 03°11'14"W 106.65' to a rebar set; thence S 86°08'20"E 199.74' to an unmarked point in the southern line of Matthew Murphy, no deed reference found, said point being located N 86°08'20" W 252.62' from a rebar found on the western margin of N. Salisbury Avenue; thence with the center of a 20' Permanent Sewer Easement described in Deed Book 634, Page 200, S 03°07'32" 217.68' to the point and place of beginning containing 16.784 acres.

3. We acknowledge that any zoning vested rights acquired pursuant to G.S. 160D-108 must be declared and identified on this petition. We further acknowledge that failure to declare such rights on this petition shall result in a termination of vested rights previously acquired for the property. If zoning vested rights are claimed, indicate below and attach proof.

<u>Name</u>	<u>Address</u>	<u>Do you declare vested rights? (yes or no)</u>	<u>Signature</u>
1. Leo Wallace, III	Wallace Realty Co. 301 N Main St. Salisbury, NC 28144	No	<hr/>
2.			<hr/>
3.			<hr/>

*\*See attached notarized signature (ACS)*

Property Owner Agreement

The undersigned as the owner of the parcels of land located at 817 N Salisbury Ave in Granite Quarry, North Carolina that are designated as parcel identification numbers 066-0980000001 & 2 on the Rowan County Tax Parcel Map and which are the subjects of the attached annexation, rezoning request, variance, and subsequent minor/major subdivision review, construction documents and Application(s) hereby join and give permission to Nest Communities, LLC to request and file this application with the Town of Granite Quarry for the parcel referenced above.

The authorization shall continue in effect until final disposition of the petition submitted in conjunction with this request.

WALLACE REALTY CO  
BY: Leo Wallace  
Signature of Property Owner

2/9/22  
Date

LEO WALLACE III  
Printed Name

North Carolina

County of Rowan

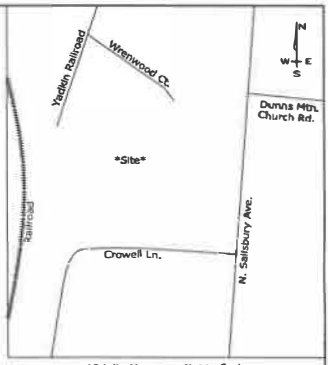
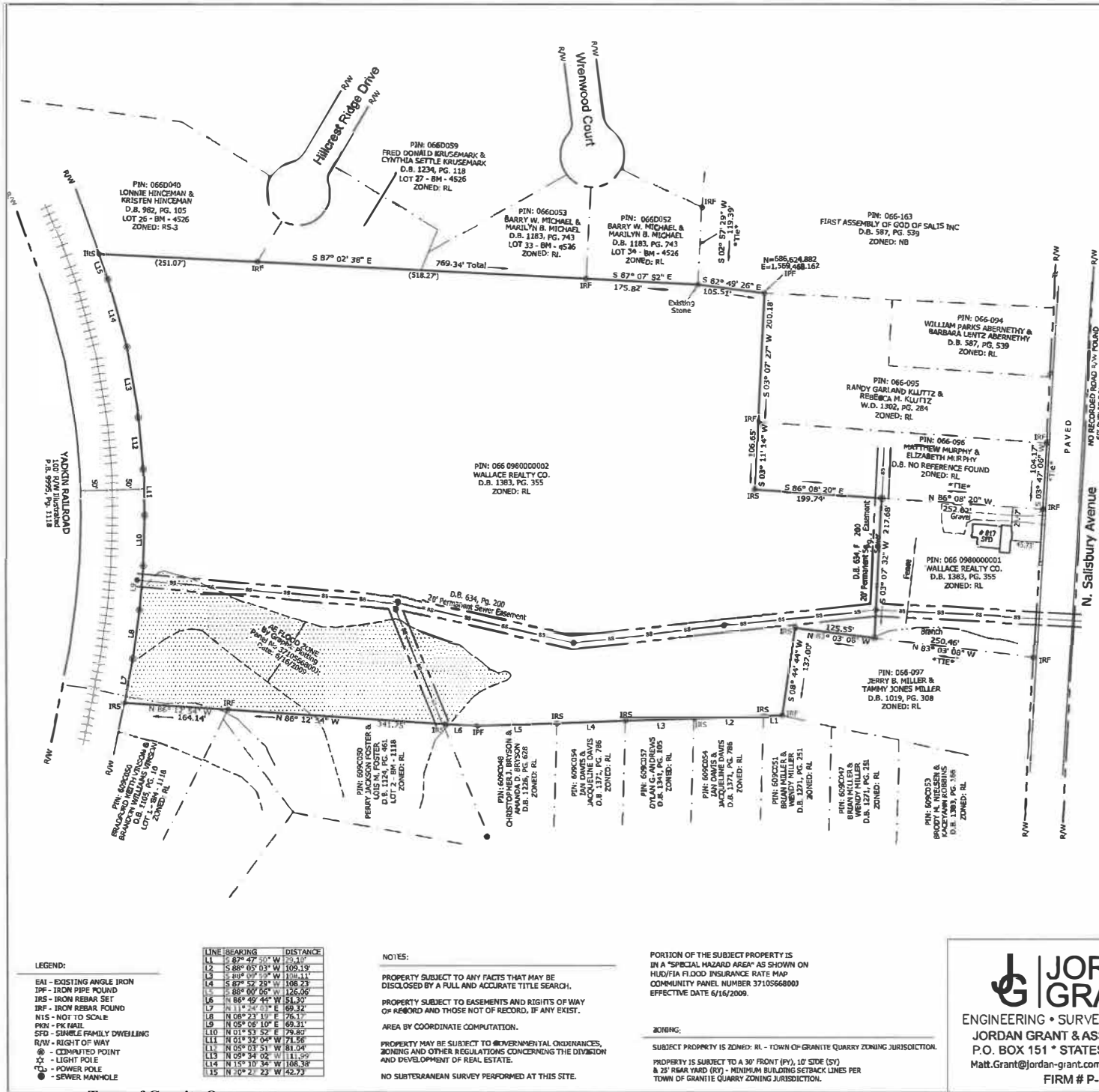
LEO WALLACE III personally appeared before the undersigned this day and acknowledged the witness by my hand and official seal this the 7TH day of FEBRUARY, 2022.



Linda M. Hayes  
Official Signature of Notary

LINDA M. HAYES  
Notary Name (printed)

9-22-23  
Commission Expiration



I, MATTHEW I. GRANT, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION FROM AN ACTUAL FIELD SURVEY OF DESCRIPTIONS AS RECORDED IN DEED BOOK 1363, PAGE 355 THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS SUCH AND WERE PLOTTED FROM INFORMATION AS REFERENCED HEREIN. THAT THE RATIO OF PRECISION AS CALIBRATED WAS 1:10,000 AND THAT THE GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) WAS USED TO PERFORM A PORTION OF THIS SURVEY AND THE FOLLOWING INFORMATION WAS USED:

CLASS OF SURVEY: CLASS A  
 POSITIONAL ACCURACY: 3:1:1  
 TYPE OF GPS FIELD PROCEDURE: RTK  
 DATES OF SURVEY: 11-10-2021  
 DATUM/EPOCH: NAD83/2011  
 PUBLISHED/FIELD CONTROL USE: VRS  
 GRID MODEL: 2018  
 CORRECTED GRID FACTOR: 0.9996120  
 UNITS: US SURVEY FEET  
 I FURTHER CERTIFY THIS IS A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND OR ONE OR MORE EXISTING EASEMENTS AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.  
 THAT THIS PLAT MEETS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA (21 NCAC 56.1600) AND THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS REFERRED TO HEREIN BY HAND AND SEAL THIS 23RD DAY OF FEBRUARY, 2022.

PROFESSIONAL LAND SURVEYOR L-5208  
 MATTHEW I. GRANT



Total Area  
 731,129.13 SF.  
 16.784 AC.



- LEGEND:
- EAI - EXISTING ANGLE IRON
  - IPF - IRON PIPE FOUND
  - IRS - IRON REBAR SET
  - IRF - IRON REBAR FOUND
  - NIS - NOT TO SCALE
  - PK - P.K. MARK
  - SFD - SINGLE FAMILY DWELLING
  - R/W - RIGHT OF WAY
  - ⊙ - CELESTRIATED POINT
  - ⊙ - LIGHT POLE
  - ⊙ - POWER POLE
  - ⊙ - SEWER MANHOLE

LINE	BEARING	DISTANCE
L1	S 87° 47' 50" W	72.10'
L2	S 88° 05' 03" W	109.19'
L3	S 89° 07' 57" W	104.11'
L4	S 87° 52' 29" W	108.23'
L5	S 88° 00' 06" W	135.86'
L6	N 86° 49' 44" W	51.37'
L7	N 11° 24' 07" E	69.34'
L8	N 09° 23' 10" E	76.17'
L9	N 05° 08' 10" E	69.31'
L10	N 01° 53' 52" E	79.80'
L11	N 01° 33' 04" W	71.56'
L12	N 05° 01' 51" W	81.04'
L13	N 09° 34' 02" W	111.29'
L14	N 15° 10' 34" W	168.38'
L15	N 10° 2' 23" W	42.73'

NOTES:

PROPERTY SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.

PROPERTY SUBJECT TO EASEMENTS AND RIGHTS OF WAY OF RECORD AND THOSE NOT OF RECORD, IF ANY EXIST.

AREA BY COORDINATE COMPUTATION.

PROPERTY MAY BE SUBJECT TO ENVIRONMENTAL ORDINANCES, ZONING AND OTHER REGULATIONS CONCERNING THE DIVISION AND DEVELOPMENT OF REAL ESTATE.

NO SUBTERRANEAN SURVEY PERFORMED AT THIS SITE.

PORTION OF THE SUBJECT PROPERTY IS IN A "SPECIAL HAZARD AREA" AS SHOWN ON HUD/FIA FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 3710566800 EFFECTIVE DATE 6/16/2009.

ZONING:  
 SUBJECT PROPERTY IS ZONED: RL - TOWN OF GRANITE QUARRY ZONING JURISDICTION.  
 PROPERTY IS SUBJECT TO A 30' FRONT (FY), 10' SIDE (SY) & 25' REAR YARD (RY) - MINIMUM BUILDING SETBACK LINES PER TOWN OF GRANITE QUARRY ZONING JURISDICTION.

**JORDAN GRANT**  
 ENGINEERING • SURVEYING • PLANNING  
 JORDAN GRANT & ASSOCIATES, PLLC  
 P.O. BOX 151 • STATESVILLE, NC 28687  
 Matt.Grant@jordan-grant.com (704) 928-7919  
 FIRM # P-1227

Survey For:  
**Nest Communities, LLC**

DRAWN BY: JAC	CHECKED BY: MGJ
SCALE: 1"=100'	
DEED REF: 1363 - 355	PIN NO: 5698-02-96-0320
DATE OF MAP: 11/15-21	SURVEY DATE: 11-10-21
REVISION: 0 2-23-22	DRAWING FILE: 20211045-BDY
817 N. Salisbury Ave., Salisbury, NC 28145 Granite Quarry TWSP - Rowan County - North Carolina	





## ORDINANCE NO. 2022-02

### AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF GRANITE QUARRY, NORTH CAROLINA AS A CONTIGUOUS ANNEXATION

**WHEREAS**, the Board of Aldermen of the Town of Granite Quarry, North Carolina (“Board of Aldermen”) has been petitioned under G.S. 160A-31 to annex the area described below; and

**WHEREAS**, the Board of Aldermen has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

**WHEREAS**, the Town Clerk has certified the sufficiency of the petition and a public hearing on the question of this annexation was held at the Granite Quarry Town Hall, 143 N. Salisbury Ave, Granite Quarry, North Carolina 28146 at 6:00 p.m. on June 13, 2022, after due notice by publishing in The Salisbury Post newspaper on May 29, 2022; and

**WHEREAS**, the Board of Aldermen finds that the petition meets the requirements of G.S. 160A-31;

**WHEREAS**, the Board of Aldermen further finds that the annexation of the area is in the public interest;

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the Town of Granite Quarry, North Carolina that:

**Section 1.** By virtue of the authority granted by G.S. 160A-31, the following described contiguous territory is hereby annexed and made part of the Town of Granite Quarry as of June 30, 2022.

*Beginning at an unmarked point in the northern line of Jerry B. Miller described in Deed Book 1019, Page 308, said point being located N 83°03'08" W 250.46' from a rebar found on the western margin of N. Salisbury Avenue in the southeast corner of Wallace Realty Co. described in Deed Book 1383, Page 355 found in the Rowan County Register of Deeds and the northeast corner of Jerry B. Miller described in Deed Book 1019, Page 308; thence with the line of Miller N 83°03'08"W 125.55' to a rebar set; thence S 08°44'44"W 137.00' to a rebar found; thence S 87°47'50"W 29.10' to a rebar set; thence S 88°05'03"W 109.19' to a rebar set; thence S 88°09'59" 108.11' to a rebar set; thence S 87°52'29"W 108.23' to a rebar set; thence S 88°00'06"W 126.06' to a rebar found; thence N 86°12'54"W 341.75' to a rebar found; thence N 86°12'54"W 164.14' to a rebar set on the eastern right of way of Yadkin Railroad recorded in Plat Book 9995, Page 1118; thence with the eastern right of way of Yadkin Railroad nine (9) calls to computed points as follows; N 11°24'03"E 69.32', N 08°23'19"E 76.17', N 05°06'10"E 69.31', N 01°53'52"E 79.80', N 01°32'04"W 71.56', N 05°03'51"W 81.04', N 09°34'02"W 111.99', N 15°10'34"W 108.38', N 20°22'23"W 42.73' to a rebar set;*

*thence leaving the Railroad S 87°02'38"E passing a rebar found at 251.07' for a total of 769.34' to a rebar found in the southern line between lots- 33 and 34 found in Book 9995, page 4526; thence S 87°07'52"E 175.82' to a stone found at the southwest corner of First Assembly of God of Salis. Inc. found in Deed Book 587, Page 539; thence S 82°49'26"E 105.51' to a pipe found having coordinates N: 686,624.882 and E: 1,569,468.162'; thence S 03°07'27"W 200.18' to a rebar found; thence S 03°11'14"W 106.65' to a rebar set; thence S 86°08'20"E 199.74' to an unmarked point in the southern line of Matthew Murphy, no deed reference found, said point being located N 86°08'20" W 252.62' from a rebar found on the western margin of N. Salisbury Avenue; thence with the center of a 20' Permanent Sewer Easement described in Deed Book 634, Page 200, S 03°07'32" 217.68' to the point and place of beginning containing 16.784 acres.*

**Section 2.** Upon and after June 30, 2022, the described territory and its citizens and property shall be subject to all debts, laws, ordinances, and regulations in force in the Town of Granite Quarry and shall be entitled to the same privileges and benefits as other parts of the Town of Granite Quarry, North Carolina. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

**Section 3.** The Mayor shall cause to be recorded in the office of the Register of Deeds of Rowan County, and in the office of the Secretary of State in Raleigh, North Carolina, an accurate map of the annexed territory described in section 1 above along with a duly certified copy of this ordinance. Such a map shall also be delivered to the Rowan County Board of Elections as required by G.S. 163-288.1.

Adopted this 13<sup>th</sup> day of June, 2022.

[SEAL]

\_\_\_\_\_  
Brittany H. Barnhardt, Mayor

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Aubrey Smith, Town Clerk

\_\_\_\_\_  
Carl M. Short, Town Attorney

**Agenda Item Summary**

Regular Meeting

June 13, 2022

Agenda Item 7

**Text Amendment**

Summary:

The attached text amendment to Chapter 7.6.1 was recommended by contracted Planner Bill Bailey to clarify the stream buffer section of the Unified Development Ordinance. At their meeting on June 6, 2022, the Planning Board voted to recommend Ordinance 2022-05 to amend UDO Chapter 7.6.1.

Attachment:

- Ordinance 2022-05
- Statement of Consistency

Action Requested:

***Motion to adopt Ordinance 2022-05 to amend UDO Chapter 7.6.1 Stream Buffer.***

***Motion to adopt the Statement of Consistency and Reasonableness as presented.***

Motion Made By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Second By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

For:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Against:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

In case of tie:

Mayor Brittany Barnhardt

- For
- Against

**ORDINANCE NO. 2022-05**

**AN ORDINANCE AMENDING TEXT OF THE TOWN OF GRANITE QUARRY'S  
UNIFIED DEVELOPMENT ORDINANCE**

**BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE TOWN OF GRANITE  
QUARRY:**

**Section 1.** That Chapter 7.6.1 – Stream Buffer is hereby amended to read as follows:

**Sec. 7.6 – Environmental protection.**

*7.6.1 Stream Buffer.*

- A) A 30-foot undisturbed buffer shall be provided from the stream bank of all perennial streams as shown on the latest USGS map. Such buffer may only be disturbed for the installation of a narrow greenway path.
- B) The following are exempt from this stream buffer requirement:
- 1) Areas along streams or other waterways that are mapped on the USGS quadrangle map or NRCS soils map where such streams or waterways do not actually exist on the ground.
  - 2) Ponds and lakes created for animal watering, irrigation, or other agricultural uses that are not part of a natural drainage way.
  - 3) Where application of these requirements would prevent all prospective use of a lot platted and recorded prior to the effective date of this Ordinance.
  - 4) Water dependent structures provided that those structures shall be designed, constructed, and maintained to provide the maximum practicable nutrient and bacterial removal, have the least practicable adverse effects on aquatic habitat, and to otherwise protect water quality.
  - 5) Roads, bridges, stormwater management facilities, ponds, and utilities where no other practical alternative exists. These structures shall be located, designed, constructed, and maintained to have minimal disturbance, provide the maximum practicable nutrient and bacterial removal, have the least practicable adverse effects on aquatic habitat, and to otherwise protect water quality.
  - 6) Ditches and manmade conveyances other than modified natural streams.
- C) The following activities shall not be allowed in buffer areas:

- 1) New on-site sewage systems, which utilize ground adsorption.
- 2) New structures, except as specifically provided above.

**Section 2.** All ordinances in conflict herewith are repealed to the extent of any such conflict.

**Section 3.** This ordinance is effective on the \_\_\_\_\_ day of \_\_\_\_\_ 2022.

\_\_\_\_\_  
Brittany H. Barnhardt, Mayor

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Aubrey Smith, Town Clerk

\_\_\_\_\_  
Carl M. Short, Town Attorney

STATEMENT of CONSISTENCY and REASONABLENESS  
for the  
ADOPTION of the TOWN of GRANITE QUARRY DEVELOPMENT ORDINANCE  
AMENDMENT

**WHEREAS**, the Granite Quarry Town Board of Aldermen adopted the 2000 Comprehensive Land Use Plan Update on January 6, 2020 hereafter referred to as the “Plan”; and

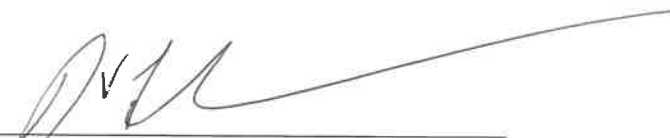
**WHEREAS**, the Town Board of Aldermen finds it necessary to modify the unified development ordinance to maintain consistency with the Plan; and

**WHEREAS**, prior to adopting or rejecting any zoning ordinance or amendment thereto, the Town Board of Aldermen must, in accordance with G.S. 160D-605, adopt a statement describing whether its action is consistent with an adopted comprehensive plan and explain why the Town Board of Aldermen considers the action taken to be reasonable and in the public interest.

**THEREFORE**, the Town Board of Aldermen hereby finds the adoption of the text amendment to the Unified Development Ordinance is consistent with the Plan in that standards, specifications and policies set forth in the new Granite Quarry Unified Development Ordinance (UDO) will support the expansion of the Town of Granite Quarry economy, preserve the character of the Town through practical standards for land use and development, and support the protection of natural resources as required by both Federal and State of North Carolina statutes. The text amendment is deemed reasonable in the way it will facilitate carrying out the goals of the Plan through each of the following:

1. Establish environmentally responsible yet business oriented common-sense principles aimed to protect both the local environment and property rights,
2. Minimize negative impacts on the natural and fiscal resources of Granite Quarry,
3. Minimize negative impacts on local property tax and utility rate payers,
4. Welcome those future residents and businesses seeking to contribute to the success of the Town’s efforts to establish a resilient sustainable and stable local economy,
5. Reinforce the tax base,
6. Expand opportunities for local business success, and
7. Promote the health, safety and welfare of the citizens, businesses, and property owners of Granite Quarry.

**Recommended** this the 6<sup>th</sup> day of June 2022

  
Richard Luhrs, Chair per G.S 160D-604(d)

**Adopted** this the 13<sup>th</sup> day of June 2022

\_\_\_\_\_  
Brittany Barnhardt, Mayor per G.S. 160D-605

Attest: \_\_\_\_\_  
Aubrey Smith, Town Clerk

**Agenda Item Summary**

Regular Meeting

June 13, 2022

Agenda Item 8

**Budget Amendment #14**

Summary:

As specified in the Economic Development Agreement Grant the Town entered into in October 2016, the Town has agreed to pay Easter Creek, LLC the amount equivalent to FY 21-22 ad valorem taxes assessed and paid to the Town. This is the third and final grant payment for a total of \$104,032.64.

Attachment:

Budget Amendment #14

PURPOSE: To increase Fund Balance Appropriated (01-3991-99) and increase Governing Body – Special Projects (01-4110-60) in the amount of \$26,837.20 for the final grant payment to East Creek Rowan, LLC. As specified in the Economic Development Agreement Grant the Town entered into in October 2016, the 3-year grant amount is the equivalent of ad valorem taxes assessed and paid to the Town based on the company’s improvements to the property / economic impacts to the area.

Action Requested:

***Motion to approve Budget Amendment #14 as presented.***

Motion Made By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Second By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

For:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Against:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

In case of tie:

Mayor Brittany Barnhardt

- For
- Against

**FISCAL YEAR 2021-2022  
BUDGET AMENDMENT REQUEST #14**

June 13, 2022

**PURPOSE:** To increase Fund Balance Appropriated (01-3991-99) and increase Governing Body – Special Projects (01-4110-60) in the amount of \$26,837.20 for the final grant payment to East Creek Rowan, LLC. As specified in the Economic Development Agreement Grant the Town entered into in October 2016, the 3-year grant amount is the equivalent of ad valorem taxes assessed and paid to the Town based on the company’s improvements to the property / economic impacts to the area. This is the third and final grant payment for a total of \$104,032.64.

**General Fund – Fund 01**

**Revenues:**

<u>GL Acct #</u>	<u>Account Description</u>	<u>Increase (Decrease):</u>
01-3991-99	Fund Balance Appropriated	\$26,837.20
Total Increase/Decrease:		<b>\$ 26,837.20</b>

**Expenses:**

<u>GL Acct #</u>	<u>Account Description</u>	<u>Increase (Decrease):</u>
01-4110-60	Governing Body – Special Projects	\$ 26,837.20
Total Increase/Decrease:		<b>\$ 26,837.20</b>

***The above Budget Amendment was approved / denied by the Manager or Board on \_\_\_\_\_.***

\_\_\_\_\_  
Brittany Barnhardt, Mayor

\_\_\_\_\_  
Shelly Shockley, Finance Officer



**Agenda Item Summary**

Regular Meeting

June 13, 2022

Agenda Item 9

**GPO 2021-13 ARPA Amendment**

*Summary:*

Staff recommends the Board of Aldermen adopt the amended American Rescue Plan Act Fund Grant Project Ordinance electing to use the Standard Allowance under the Replace Lost Revenue category. The expenditures shown in the attached Grant Project Ordinance are allowable costs under the provisions of the Department of the Treasury Coronavirus State and Local Fiscal Recovery Funds (CSLFR) Final Rule. All necessary policies are in place for the expense of these funds.

*Attachment:*

- *GPO 2021-13 ARPA Amended*

*Action Requested:*

***Motion to adopt the amended Grant Project Ordinance 2021-13 regarding American Rescue Plan Act Funds.***

Motion Made By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Second By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

For:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Against:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

In case of tie:

Mayor Brittany Barnhardt

For

Against



## GRANT PROJECT ORDINANCE

2021-13

### TOWN OF GRANITE QUARRY, NC AMERICAN RESCUE PLAN ACT FUND

**BE IT ORDAINED** by the Governing Board of the Town of Granite Quarry, North Carolina, that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby adopted, **as amended June 13, 2022**:

**Section 1:** This ordinance is to establish a budget for a project to be funded by the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (CSLRF). The Town of Granite Quarry has received the first tranche in the amount of \$479,958.35 of CSLRF funds. The total estimated allocation is \$959,916.70, with the remainder to be distributed to the town within 12 months. These funds may be used for the following categories of expenditures, to the extent authorized by state law.

1. Support public health expenditures, by funding COVID-19 mitigation efforts, medical expenses, behavioral healthcare, and certain public health and safety staff;
2. Address negative economic impacts caused by the public health emergency, including economic harms to workers, households, small businesses, impacted industries, and the public sector;
3. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic;
4. Provide premium pay for essential workers, offering additional support to those who have borne and will bear the greatest health risks because of their service in critical infrastructure sectors; and,
5. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet.

**Section 2:** The Town has elected to take the standard allowance, as authorized by 31 CFR Part 35.6(d)(1) and expend all its ARP/CSLFRF funds for the provision of government services.

**Section 3:** The following amounts are appropriated for the project:

Internal Project Code	Project Description	Expenditure Category (EC)	Cost Object	Appropriation of ARP/CSLFRF Funds
001	Fire Department Services for period of March 3, 2021 through March 31, 2022	6.1	Salaries	\$275,000.00
002	Law Enforcement Services for period of March 3, 2021 through March 31, 2022	6.1	Salaries	\$310,000.00
003	Administrative Services for period of March 3, 2021 through March 31, 2022	6.1	Salaries	\$220,000.00
004	Public Works Services for period of March 3, 2021 through March 31, 2022	6.1	Salaries	\$150,000.00
005	Governing Body Services for period of March 3, 2021 through March 31, 2022	6.1	Salaries	\$4,916.70
			TOTAL	\$959,916.70

**Section 4:** The following revenues are anticipated to be available to complete the project:

Source	Anticipated
CSLRF Funds	\$959,916.70
	TOTAL \$959,916.70

**Section 5:** The Finance Officer is hereby directed to maintain sufficient specific detailed accounting records to satisfy the requirements of the grantor agency and the grant agreements, including payroll documentation and effort certifications, in accordance with 2 CFR 200.430 & 2 CFR 200.431 and the Town’s Uniform Guidance Allowable Costs and Cost Principles Policy.

**Section 6:** The Finance Officer is hereby authorized to account for and invest the funds in an account separate from the General Fund, and the Government Entity Resolution attached and incorporated by reference herein is duly authorized and adopted.

**Section 7:** The Finance Officer is hereby directed to report the financial status of the project to the governing board on a quarterly basis.

**Section 8:** Copies of this grant project ordinance shall be furnished to the Budget Officer, the Finance Officer and to the Town Clerk.

**Section 9:** This grant project ordinance is effective as of March 3, 2021, and expires on December 31, 2026, or when all the ARP/CSLFRF funds have been obligated and expended by the Town, whichever occurs sooner.

Adopted the \_\_\_\_ day of \_\_\_\_\_, 2021

(Seal)

\_\_\_\_\_

Brittany Barnhardt, Mayor

Attest: \_\_\_\_\_

Aubrey Smith, Town Clerk

**Agenda Item Summary**

Regular Meeting

June 13, 2022

Agenda Item 10

**Budget Amendment #15**

Summary:

Waste Management has added a fuel surcharge equivalent to 1% for every \$0.10 over \$3.50/gallon (e.g., if fuel is \$5.10/gallon the fuel surcharge is equal to 16% of the monthly Waste Management Invoice). The Town has continued to incur this cost since November, 2021, however as fuel prices have increased, the cost passed on to the Town through Waste Management has also increased.

Attachment:

Budget Amendment #15

PURPOSE: To decrease Administration – Office Expense (01-4120-26) and increase Sanitation – Contracted Services (01-4710-44) in the amount of \$1,200 for additional invoiced amount of fuel surcharges.

Action Requested:

***Motion to approve Budget Amendment #15 as presented.***

Motion Made By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Second By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

For:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Against:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

In case of tie:

Mayor Brittany Barnhardt

- For
- Against

**FISCAL YEAR 2021-2022  
BUDGET AMENDMENT REQUEST #15**

June 13, 2022

**PURPOSE:** To decrease Administration – Office Expense (01-4120-26) and increase Sanitation – Contracted Services (01-4710-44) in the amount of \$1,200 for additional invoiced amount of fuel surcharges.

**General Fund – Fund 01**

**Expenses:**

<u>GL Acct #</u>	<u>Account Description</u>	<u>Increase (Decrease):</u>
01-4120-26	Administration – Office Expense	(\$ 1,200)
01-4710-44	Sanitation – Contracted Services	\$ 1,200
Total Increase/Decrease:		<b>\$ 0</b>

*The above Budget Amendment was approved / denied by the Manager or Board on \_\_\_\_\_.*

\_\_\_\_\_  
Brittany Barnhardt, Mayor

\_\_\_\_\_  
Shelly Shockley, Finance Officer

**Agenda Item Summary**

Regular Meeting

June 13, 2022

Agenda Item 11

**Budget Amendment #16**

Summary:

The last payroll cycle of FY 2020-2021 had a pay date of 07/01/21 which resulted in an audit adjustment to the current FY 2021-2022 and 27 payrolls this fiscal year as opposed to the normal 26. Staff has used existing budgets wherever practicable however, all departments were not able to cover the entire payroll amount within their existing budgets.

Instead of proposing a budget amendment amount from unappropriated fund balance, staff recommends pulling interdepartmental shortages that couldn't be covered from unspent Admin funds that had been earmarked for a full-time planner as follows.

Attachment:

**Budget Amendment #16**

PURPOSE: To decrease Administration – FT Salaries (01-4120-00) and increase the following within the Public Works Department; Salaries – FT (01-4190-00), Salaries – PT (01-4190-02), 401K Expense (01-4190-07), FICA Expense (01-4190-09), and Retirement Expense (01-4190-10) and Police – Salaries – FT (01-4310-00) in an amount not to exceed \$26,500 to cover the extra payroll.

Action Requested:

***Motion to approve Budget Amendment #16 as presented.***

Motion Made By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Second By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

For:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Against:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

In case of tie:

Mayor Brittany Barnhardt

- For
- Against

**FISCAL YEAR 2021-2022  
BUDGET AMENDMENT REQUEST #16**

June 13, 2022

The last payroll cycle of FY 2020-2021 had a pay date of 07/01/21 which resulted in an audit adjustment to the current FY 2021-2022 and 27 payrolls this fiscal year as opposed to the normal 26. Staff has used existing budgets wherever practicable-however, all departments were not able to cover the entire payroll amount within their existing budgets.

Instead of proposing a budget amendment amount from unappropriated fund balance, staff recommends pulling interdepartmental shortages that couldn't be covered from unspent Admin funds that had been earmarked for a full-time planner as follows.

**PURPOSE:** To decrease Administration – FT Salaries (01-4120-00) and increase the following within the Public Works Department; Salaries – FT (01-4190-00), Salaries – PT (01-4190-02), 401K Expense (01-4190-07), FICA Expense (01-4190-09), and Retirement Expense (01-4190-10) and Police – Salaries – FT (01-4310-00) in an amount not to exceed \$26,500 to cover the extra payroll.

**General Fund – Fund 01**

**Expenses:**

<u>GL Acct #</u>	<u>Account Description</u>	<u>Increase (Decrease):</u>
01-4120-00	Administration – Salaries FT	(\$26,500)
01-4190-00	Public Works – Salaries – FT	8,000
01-4190-02	Public Works – Salaries – PT	6,400
01-4190-07	Public Works – 401K Expense	500
01-4190-09	Public Works – FICA Expense	1,000
01-4190-10	Public Works – Retirement Expense	600
01-4310-00	Police – Salaries FT	10,000

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Total Increase/Decrease: **\$ 0**

***The above Budget Amendment was approved / denied by the Manager or Board on \_\_\_\_\_.***

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Brittany Barnhardt, Mayor

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Shelly Shockley, Finance Officer



# **TOWN OF GRANITE QUARRY NORTH CAROLINA**



## **RECOMMENDED BUDGET FOR FISCAL YEAR 2022-2023 (FY23)**

PREPARED BY:  
LARRY SMITH  
TOWN MANAGER

**May 20, 2022**



## **Town Manager's Budget Message FY 2022-2023**

May 20, 2022

Mayor Brittany Barnhardt  
Board of Aldermen  
Town of Granite Quarry  
143 N Salisbury Avenue  
Granite Quarry, NC 28146

The Honorable Mayor Barnhardt, Town Board Members and Residents of Granite Quarry:

I commend the Town Board's initiative to really focus time this year on strategic planning and goal-setting in its annual retreat sessions. Visioning for the future, clarifying the organization's core values, and outlining strategic goals have given the manager and staff very helpful clarity on where to prioritize our emphasis in programs and their corresponding budgets.

The past two years have brought an unprecedented amount of residential growth to Granite Quarry. While this provides an increase to the overall tax base, it also brings a disproportionate demand on municipal services than industrial or commercial development. The Town has taken creative approaches toward providing high quality levels of municipal services while maintaining as minimal staffing and budgeting levels as possible.

To achieve this creativity efficiently and lawfully requires qualified and very dedicated staff. The Town has taken proactive steps over the past few years to curb previously high employee turnover, and to make the organization competitive in both recruitment and retention of talented professionals. This budget keeps our grade scale ("recruitment") competitive with our statewide peer group average, while emphasizing retention and maximum focus/reward on performance with our existing employees.

These factors have enabled Granite Quarry to pride itself on remaining the 3<sup>rd</sup> lowest tax rate in the county among *all* units of local government (by a margin of 4.25¢) – and the *lowest* tax rate among our benchmark "peer group" municipalities by a staggering margin of 11.25¢ (*see Table 1*).

**Table 1.**

Unit of Government	FY22 Tax Rate
Salisbury	0.7196
Rowan County	0.6575
East Spencer	0.66
<b>Spencer*</b>	<b>0.655</b>
Kannapolis (Rowan)	0.63
<b>China Grove*</b>	<b>0.54</b>
<b>Landis**</b>	<b>0.53</b>
Rockwell	0.46
<b><u>Granite Quarry*</u></b>	<b><u>0.4175</u></b>
Faith	0.41
Cleveland	0.3736 (city 0.28 + a comm fire rate of 0.0936)

\* Benchmark “peer group” municipalities (by composition, budget, and/or population standards).

\*\* As a city with electric utility, Landis is actually not in our peer group average for some benchmarking standards, but is included in Table 1 as such by population comparisons.

The Board has continued discussions on the need for increased levels of service in some areas, as well as the adverse effects of maintaining a tax rate oftentimes incongruent with growth trends and needs. This has been especially evident in discussions the past few years about the workload capacities of existing staff, the challenge to find or justify funding needed for more-proactive goals, an increasing need to tap into fund balance for major (but to be anticipated in municipal services) items and projects – if not simply postponing them from year to year.

While Table 1 in and of itself does not automatically mean Granite Quarry needs to be at the same tax rate as any particular municipality within our benchmark peer group shown, it provides a good and simple illustration in general of the reasons and limitations behind these challenges.

Even with the recommendations below, we will not have the funds or resources to achieve all of our desired goals. This budget prioritizes funding into the areas established as highest priorities by this administration and the Board of Aldermen. It also begins to structure the Town’s ability to work toward building a capital reserve program in the near future.

**Budget Overview**

After careful consideration, the following budget recommendations represent Board goals, departmental input, and community needs within a tax rate of **44.75** cents per \$100 valuation. The total recommended budget is **\$2,950,383**.

General Fund:		\$ 2,950,383
Governing Body	\$ 112,527	
Administration	\$ 621,023	
Police	\$ 910,616	
Fire	\$ 598,990	
Public Works/Maintenance	\$ 329,175	
Streets – Powell Bill	\$ 89,302	
Streets – Non-Powell Bill	\$ 36,800	
Parks and Recreation	\$ 76,950	
Environmental	\$ 175,000	
<b>Total All Funds:</b>		<b>\$ 2,950,383</b>

**FY 2022-2023 Departmental Highlights**

**Governing Body:** The recommended budget for Governing Body is \$112,527. This includes a market adjustment increase to Board member pay, funding for the annual financial audit, increased costs of meetings since groups have begun meeting again for the first time since the pandemic, Granite Quarry’s term to host the Rowan Municipal Association (2022-2024), balance payout of a previous bank of funds regarding a rental agreement of the Legion Building with the Civitan Club, and \$30,331 in Board contingency funds.

**Administration:** The proposed budget for Administration is \$621,023. This includes continuation of contracts for part-time planning services and code enforcement services while continuing the search for a full-time planner position. This department also houses the debt service funding for the Village at Granite waterline extension which will be paid off in the upcoming year, Community Appearance Commission activities, and tax collection services through Rowan County.

**Police:** The proposed budget for the Police Department is \$910,616. This includes some significant operational cost increases such as fuel, staffing of a previously frozen police officer position, a transition from .40 caliber pistols to 9mm, purchase of a radar sign/traffic data collector, 1 patrol vehicle, and a utility trailer.

**Fire:** The proposed budget for the Fire Department is \$598,990. This includes significant operational cost increases such as fuel and price per unit of turnout gear, replacement of E572 and R57 intake relief valves, and \$50,000 in restricted funding for supplies and equipment provided by a \$50,000 FD stipend received from Rowan County.

**Public Works / Maintenance:** The proposed budget for the Public Works / Maintenance Department is \$329,175. This includes significant operational cost increases such as fuel for operations as well as fuel surcharge increases passed along through contracted services.

**Streets – Powell Bill:** The proposed budget for Powell Bill costs is \$89,302. This includes purchase of a snow plow, \$57,225 in debt service toward repayment of the 2020 Capital Streets Improvement project loan, and projected \$9,677 unappropriated fund balance to be applied toward future capital streets improvement projects as established by funding policy 2020-09.

**Streets – Non-Powell Bill:** The proposed budget for Non-Powell Bill Streets costs is \$36,800. This is for the Utilities costs on streetlights.

**Parks and Recreation:** The proposed budget for the Parks and Recreation Department is \$76,950. This includes normal operational upkeep of parks and their facilities, allotment for security camera and wireless upgrades, and an increased budget for the Town’s signature Granite Fest event which had to be curbed during the height of the pandemic.

**Environmental:** The proposed budget for Environmental costs is \$175,000. This includes increased area and costs associated with the Waste Management sanitation services contract, especially surcharges from the dramatic increase in fuel costs.

The proposed General Fund budget is balanced with a tax rate of 44.75 cents per \$100 of valuation. Projected revenues and other funding sources are \$2,950,383 and projected expenditures are \$2,950,383.

Respectfully Submitted,

*Larry Smith*

Larry Smith  
Town Manager



**TOWN OF GRANITE QUARRY, NORTH CAROLINA**  
**Budget Ordinance No. 2022-04**  
**FISCAL YEAR 2022-2023**

**AN ORDINANCE CONCERNING APPROPRIATIONS AND THE RAISING OF  
REVENUE FOR THE FISCAL YEAR BEGINNING JULY 1, 2022**

**BE IT ORDAINED** by the Board of Aldermen of the Town of Granite Quarry, North Carolina that the following anticipated fund revenues and departmental expenditures, certain fee and charge schedules, and with certain restrictions and authorizations, are hereby appropriated and approved for the operation of the Town Government and its activities for the fiscal year beginning July 1, 2022 and ending June 30, 2023 (FY23).

**Section 1: Summary**

General Fund Revenues	\$2,900,383
Other Financing Sources and Uses	<u>50,000</u>
<b>Total Expenditures / Transfers</b>	<b><u>\$2,950,383</u></b>

**Section 2: General Fund**

<b>Anticipated Revenues</b>	
Ad Valorem Taxes	\$1,275,300
Unrestricted Intergovernmental	1,131,581
Restricted Intergovernmental	275,302
Permits and Fees	5,500
Sales and Services	178,500
Other General Revenues	<u>34,200</u>
Subtotal	2,900,383
Other Financing Sources and Uses	50,000
<b>Total Anticipated Revenues</b>	<b><u>\$2,950,383</u></b>

**Authorized Expenditures / Transfers Out  
By Department**

Governing Body	\$112,527
Administration	621,023
Police	910,616
Fire	598,990
Maintenance	329,175
Streets – Powell Bill	89,302
Streets – Non-Powell Bill	36,800
Parks and Recreation	76,950
Environmental	175,000
<b>Total Authorized Expenditures / Transfers</b>	<b><u>\$2,950,383</u></b>

**Section 3: Levy of Taxes**

There is hereby levied for FY23 an Ad Valorem Tax Rate of 44.75 cents per One Hundred Dollars (\$100.00) valuation of taxable property as listed for taxes as of January 1, 2022, for the purpose of maintaining the revenue from current taxes as set forth in the foregoing estimates of revenues, and in order to finance the foregoing applicable appropriations. This rate of tax is based on an estimated assessed valuation of **\$282,592,374** and an estimated collection rate of **97.78%**, yielding **\$1,264,600** in current year ad valorem tax revenues.

**Section 4: Fees Schedule**

There is hereby established, for the FY23, various fees and charges as contained in Attachment A.

**Section 5: Special Authorization - Budget Officer**

- A. The Town Manager is hereby authorized to make any budget transfers as may be required within each department if the total appropriation for each fund does not change and contingency funds are not utilized to do so.
- B. Interfund transfers established in the Budget Ordinance or Capital Project Ordinance may be accomplished without additional approval from the Board of Aldermen.

**Section 6: Restrictions - Budget Officer**

- A. Interfund and interdepartmental transfer of monies except as noted in Sections 5 and 9 shall be accomplished by Board of Aldermen authorizations only.
- B. Utilization of appropriations contained in Contingencies and Appropriations from Fund Balance may be accomplished only with specific approval of the Board of Aldermen.

**Section 7: Utilization of Budget Ordinance**

This ordinance shall be the basis of the financial plan for the Town of Granite Quarry Municipal Government during the FY23. The Town Manager shall administer the budget and shall ensure that operating officials are provided guidance and sufficient details to implement their appropriate portion of the Budget.

The Administration Department shall establish and maintain all records in consonance with this Budget Ordinance and the appropriate Statutes of the State of North Carolina.

**Section 8: Salary Adjustments**

A. For the FY23, market adjustments to salaries for members of the Board of Aldermen are as follows, effective July 1, 2022.

Position	Position Code	Granite Quarry	Comparable Municipalities Across NC	Deviation	
				\$ Deviation	% Deviation
		GQ Actual	Weighted Average		
Mayor	10010	\$ 3,635	\$ 5,884	\$ (2,249)	-38%
Mayor Pro-Tem	10020	2,386	3,862	\$ (1,476)	-38%
Alderman	10030	2,269	3,547	\$ (1,278)	-36%
Town Manager	10040	90,000	104,005	\$ (14,005)	-13%
Town Clerk / HR	10080	52,699	58,913	\$ (6,214)	-11%
Office Assistant	20600	36,400	40,152	\$ (3,752)	-9%
Finance Officer	20050	57,972	55,540	\$ 2,432	4%
Planner	20470		54,965	\$ (54,965)	
Police Chief	10170	70,402	77,438	\$ (7,036)	-9%
Police Investigator	30210	51,823	50,565	\$ 1,258	2%
Police Sergeant	30270	45,020	48,535	\$ (3,515)	-7%
Police Officer	30260	42,663	42,856	\$ (193)	0%
Public Works Director	10210	58,922	71,127	\$ (12,205)	-17%
Public Works Crew Leader	20430	34,305	35,925	\$ (1,620)	-5%
Public Works Technician	20420	30,120	35,521	\$ (5,401)	-15%
Fire Supervisor (Capt/Lt)	30080	41,885	53,558	\$ (11,673)	-22%

average that GQ classified positions are over (below) weighted NC peer group average -8.04%

Weighted NC peer group MAYOR salary decreased by same amount \$ 5,410

Weighted NC peer group MAYOR PRO-TEM salary decreased by same amount \$ 3,552

Weighted NC peer group ALDERMAN salary decreased by same amount \$ 3,261

B. A Market Adjustment of 4% and merit consideration of 0:4% will be available as part of performance pay consideration to classified employees at the time of their respective annual performance evaluations throughout the course of the year, if or as they merit according to the following schedule:



Overall Performance Level	Below Midpoint	Above Midpoint
Does Not Meet Expectations	No increase	No increase
Meets Expectations	Market adj only	Market adj only
Exceeds Expectations	Market adj plus up to 2.0%	Market adj plus up to 1.0%
Exceptional	Market adj plus up to 4.0%	Market adj plus up to 2.0%

C. Longevity pay authorization will be considered at the regular monthly meeting of the Board of Aldermen in November. Projected funding for longevity pay is according to the following schedule:

1. Currently active, full-time employees:
  - A. 6 months or more, less than 1 year                   \$ 150
  - B. 1 year or more, less than 5 years                   \$ 200
  - C. 5 years or more, less than 10 years               \$ 250
  - D. More than 10 years                                       \$ 300
  
2. Currently active, part-time employees:
  - A. Admin, Maint, FD.           If over 500hrs, 1% of gross wages YTD up to \$200 maximum.
  - B. PD.                                If consistently reported when called, \$50 flat rate.
  
3. Currently active FD volunteers with over 30% calls   \$ 100

**Section 9: Re-appropriation of Funds Encumbered in FY22**

Appropriations hereinabove authorized and made shall have the amounts of the unearned portion of contracts at June 30, 2022 added to each appropriation as it applied in order to properly account for payment against the fiscal year in which it is paid.

Copies of this ordinance, the Town Manager’s budget message, and accompanying attachments shall be maintained in the office of the Town Clerk of the Town of Granite Quarry and shall be made available for public inspection.

Adopted June \_\_\_\_, 2021

\_\_\_\_\_  
Aubrey Smith  
Town Clerk

\_\_\_\_\_  
Brittany Barnhardt  
Mayor

## Revenue Assumptions for FY 2022-2023 Budget

### *Ad Valorem Taxes*

**Property Taxes.** Property tax values are provided by the Rowan County Tax Assessor's Office. Once expenditures and all other General Fund revenues were projected, the amount necessary to balance the budget was calculated. Using that figure as the target, a property tax rate applied to the assessed valuation was calculated that would result in that amount of revenue being generated. An uncollectable rate of 2.22% was factored into the calculations.

**Tax Penalties and Interest.** Based on historical trends.

**Prior Year Taxes.** Based on historical trends, economic forecasts, anticipated continuation of collection percentages, and adjusted by the size of the 2021 property tax receivable balance projected as of June 30, 2022.

### *Unrestricted Intergovernmental*

**Local Option Sales Tax.** Based on estimates provided by the North Carolina League of Municipalities (NCLM), historical trends, State legislative changes, local conditions, and economic forecasts. Overall, we project finishing FY21 at ~10.9% above FY21 distributions, with continued growth of ~3.75% across the local sales tax articles for the FY23.

**Solid Waste Disposal.** Based on forecast projections and health trends of the construction sector. The State levies a \$2/ton "tipping tax" on municipal solid waste and construction / demolition materials deposited in all NC landfills (and/or passing through transfer stations for any out of state disposal). It applies proceeds to different programs and then distributes 18.75% of the proceeds back to municipalities and counties on a per capita basis. Overall, we expect ~2.5% increase in FY23 distributions over the estimated FY22 amounts.

**Beer & Wine Tax.** Based on national market research forecast projections of beer and wine sales, compared against state distribution formulas. These sales taxes are distributed from the NC Department of Revenue to municipalities based on population. We expect distribution to see approximately 1.75% growth in FY23.

**Utility Franchises.** Based on estimates provided by the NCLM and historical trends of both distributions and auditing adjustment amounts. This category includes Electricity, Piped Natural Gas, Telecommunications, and Video Programming Franchise Taxes & Fees. Underlying factors such as policy changes, energy prices, weather, and changing technologies cause growth or decline in these revenues to swing dramatically in any given year. Between the different categories, overall we expect to see a 5% decline in FY23 over FY22 levels.

*Restricted Intergovernmental Revenues*

**Powell Bill Revenues.** Based on estimates provided by the NCLM and the Office of State Budget and Management. The population-based portion of the distribution formula (75% of the distribution) was calculated at \$21.66 per capita at our most recent certified census population of 2,992. The mileage-based portion (25% of the distribution) was calculated at \$1,675.48 per mile over our 14.62 miles of streets.

**Joint Police Authority Revenues.** FY23 Agreement amount is still pending determination; FY22 flat rate agreement amount of \$136,000 is currently held as a placeholder for the to be determined amount.

*Permits and Fees*

**Local Revenues.** Based on historical trends, economic forecasts, and known growth and development plans in queue within Town limits.

*Sales and Services*

**Solid Waste/Recycling Collection.** Based on the recommended environmental fee of \$12 per month per household and the anticipated collection rate through Salisbury-Rowan Utilities' (SRU) billing department.

*Other General Revenues*

**Local Revenues.** Based on fee schedule, and historic and current trends.

**Investments Interest.** Based on estimated cash balances & interest rate projections.

**Surplus Items.** Based on anticipated surplus items and their estimated market value.

**FISCAL YEAR 2022-2023  
TOWN OF GRANITE QUARRY**

<b>BUILDING AND RELATED ACTIVITIES</b>				
<b>Building Type</b>	<b>Rental Times and Description</b>	<b>Rental Fee</b>		
		<b>Residents</b>	<b>Non-Residents</b>	
Shelter or Gazebo	Up to 4 hours	\$35	\$50	
	Up to 8 hours	\$50	\$75	
	8 hours or more	\$75	\$100	
	Electricity fee	\$25 per 4 hours of use		
Civic Park	Kitchen rental	\$15	\$50	
	Kitchen key deposit	\$25		
Legion Building	Up to 6 hours	\$100	\$250	
	6 hours or more	\$150	\$350	
Civic Group or church	Up to 6 hours	\$50	\$150	
	6 hours or more	\$75	\$200	
	Rental deposit (no discount)	\$150		
No fees are charged for nationally chartered Granite Quarry youth or school organizations.				
<b>PLANNING, ZONING, AND SUBDIVISION FEES</b>				
<b>Item</b>	<b>Description</b>	<b>Fee</b>		
Subdivision Plats	Exception plat review	\$50		
	Minor subdivision plat review	\$75		
	Major subdivision, preliminary plat review	Engineer costs, plus:		
		• Up to 25 lots:	\$250	
		• 26-50 lots:	\$500 + \$5 per lot	
	• > 50 lots:	\$750 + \$5 per lot		
	Major subdivision, final plat review*	\$150 per map + engineer costs		
	Letter of credit review	\$100 + engineer costs		
Letter of credit, partial release	\$100 + engineer costs			
<i>*If a third review is required, an additional review fee will be charged</i>				
Zoning Review	Zoning / Use Permit	\$50 unless otherwise specified below		
	Home occupation	\$25		
	Driveway	\$25		
	Fence	\$10		
	Sign - temporary	\$10 per sign		
	Sign - permanent	\$50 per sign		
	Conditional Use Permit (CUP)	\$500		
	Variance	\$400		
	Engineer drawing review	Engineer costs		
	Site plan review	(Minor) \$200		
		(Major) \$400		
	Technical Review Committee review	\$100 + engineer costs		
	Zoning Administrator's decision appeal	\$250 + advertising and notification costs		
	Zoning map amendment	\$600 + advertising and notification costs		
	Zoning text amendment	\$400 + advertising and notification costs		
Site inspection costs	\$100 + engineer costs			

	Vested rights process	\$250
Plotted Maps, Ordinance Copies, Etc		Production cost
Nuisance Citation/Fine (warning issued first)		\$50 first offense
		\$100 second offense
		\$200 third & subsequent offense
<b>ADMINISTRATIVE AND OTHER FEES</b>		
<b>Item Description</b>	<b>Fees</b>	
All Copies	\$0.10 per page	
Copy of Current Town Budget	\$0.10 per page	
Fax Service	\$0.25 per page	
Copy of Municipal Code of Ordinances	Production cost	
Golf Cart Registration	\$10 per cart	
Golf Cart Violation	\$150 per violation	
Environmental Fee (resident and non-dumpster commercial)	\$12 per month	
<b>FIRE DEPARTMENT FEES</b>		
Fireworks (standby)	\$100	
Assembly Standby	\$100	
Fire Reports	\$5 per report	
<b>FIRE DEPARTMENT PERMITS</b>		
Fireworks	\$130	
<b>POLICE DEPARTMENT FEES</b>		
Police Off-Duty Services ( <i>entity pays the officer directly</i> )	\$30 per hour	
Police Off-Duty Services – Rowan Salisbury School System	\$25 per hour	
Police Reports	\$5 per report	
<b>PUBLIC WORKS DEPARTMENT FEES (including for Town abatements)</b>		
Heavy Equipment / Tractors	\$100 per hour with operator	
Light Equipment	\$65 per hour with operator	
Brush Pickup, second load for residents	\$50 per load	
Bulk Item Pickup (must be placed by curb)	Call Town Hall for estimate	
Mulch (Subject to availability as determined by Director. Call Town Hall for scheduling.)	\$10 per bucket (GQ Residents)	
	\$25 per bucket (Non-Residents)	

**FY 2022-2023  
Salary Schedule**

<b>Classification Title</b>	<b>Grade</b>	<b># Positions</b>	<b>Hiring Rate</b>	<b>Minimum</b>	<b>Mid-Point</b>	<b>Maximum</b>	<b>Notes</b>
Town Clerk	18	1	52,928	55,574	67,483	82,038	
Finance Officer	19	1	55,574	58,353	70,857	86,140	
Planner	17	1	50,408	52,928	64,270	78,132	
Office Assistant	8	1	32,493	34,118	41,429	50,364	
Public Works Director	20	1	58,353	61,271	74,400	90,447	
Public Works Crew Leader	9	1	34,118	35,824	43,501	52,883	
Public Works Technician	6	1	29,472	30,946	37,577	45,682	
Police Chief	23	1	67,552	70,930	86,129	104,706	
Police Investigator	15	1	45,722	48,008	58,296	70,869	
Police Sergeant	15	2	45,722	48,008	58,296	70,869	
Police Officer	13	6	41,471	43,545	52,876	64,280	
Fire Lieutenant	14	3	43,545	45,722	55,520	67,495	

**Agenda Item Summary**

Regular Meeting

June 13, 2022

Agenda Item 12

**Rowan Municipal Association**

Summary:

The following details need to be confirmed for the Rowan Municipal Association meeting date for this quarter.

- Proposed date: Thursday, July 28, 2022.
- Proposed time: 6:00 p.m. to 8:00 p.m.
- Proposed meeting place: Trinity Oaks
- Proposed speaker: \_\_\_\_\_

Action Requested:

***Motion to confirm the Rowan Municipal Association meeting date of July 28, 2022, beginning at 6:00 p.m. at Trinity Oaks with guest speaker \_\_\_\_\_.***

Motion Made By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Second By:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

For:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

Against:

- Jim Costantino
- Kim Cress
- John Linker
- Doug Shelton

In case of tie:

Mayor Brittany Barnhardt

- For
- Against

# June 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
	Planning Board 6pm		Centralina Executive Board Mtg. 5pm	CAC 6pm		
12	13	14	15	16	17	18
	Business After Hours 5pm BoA Mtg. 6pm					
19	20	21	22	23	24	25
	P.E.R.C. 5pm ZBA 5:30pm	Revitalization 3:30pm	MPO TAC 5:30pm			
26	27	28	29	30		



# July 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
	Independence Day – Office Closed	Planning Board 6pm				
10	11	12	13	14	15	16
	Business After Hours 5pm BoA Mtg. 6pm			CAC 6pm		
17	18	19	20	21	22	23
	P.E.R.C. 5pm ZBA 5:30pm	Revitalization 3:30pm				Dragon Boat Festival
24	25	26	27	28	29	30
				Potential Rowan Municipal Association Meeting		
31						